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3-12-1995

## Paul's Sermon At Corinth

Wyatt Sawyer

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March 12, 1995. Baul's Sermon at Corinth! #1359. 6 P.M. Roge (2.) J. Cot. 2:1-2. In. Honest Confession. Sermon a result of the speakers curidity for a long time. Believe the whole church will be instructed + edified by the ans. to the question lesus of these comatieleverywhere? done-thought message for all the world in all the generalions to come? I. Questions Is this all Paul actually preached? No "three points + as poem."
Just one point? #2 I sog was that enough to convert
the world? @ Rom. J.: 16. #3. Is this an absolute or a relative statement? # 4. Did the Coninthian situation dictate this one-point lesson there then? # 5. Were there any other subjects relative to Jesus: - Hes Meginning -His Earthly- Ministry- His message His purpose on earth and His Loals - allright to speak on any of these at another time, another place, under other Conditions and circumstances? #6. Does this delaration then eleminate all other types of sermons?

# 1359 Jage 2 #7. Dog variety sake how many other kinds of sermons beside this one-lopic address Paul speaks of one there? (1 Pauls one-topic sermon would be labeled a "lopical sermon. (2. Espasitory - Esplain the test one verse at a time or one paragraph (3. Testual - Select a test + esplain all you can about it Viz. dets 2:3800 Romans 12:1-2 at John 3:16. (4. Biographical: Life of Jesus, Paul, Oblet or another apostle or N.T. Character. C5. Book Sermon - Edslain one whole Co. Chapter-Sermons Explain one chapter at a time (7. Parabolic Sermon - One of Christs parable - 36 in all, or more Knigdom like a very valuable + precious Pearl. Theasure. (8. antithe tical: or Borado pical: Rich-Boot man. Weak-strong man. (9. Sermons of affirmation Affirming the deity & Jesus; oneness of the Bible

#1359. Joge 3. 10. Life-Dituation Lermons: Contemporary Life today & the Spiritual pit Galls sic. + the Bell's Solutions to such sins. (11. Pilgramage Sermon. a historical study of some period of O.T. or M.T. events. Oll. Willerness wanderings I the Israelites From the Exalice From Gashen (In Egypt) to the lottrance into the promised land allericho. OR: Paul Missionary javeneys. (4) (12. others besides these listed by Bro John Bannister at the 1960 Lubboch Christian College Lectures. Conclusion Paul had many options. Then why did he narrow his lessons at Coninth to one topic? Question Is this one-topic sermon" the only thing he ever preached everywhere? (2.) a look at 4 I faul's other sermons: # I acts 13. Ist Missionary Journey. Surragoque at antioch in Pisidia In on Salvath. V.14-44. (His First July-test Sermon Historical/Israel From Egypt to King David + From David to Jesus + Him Cracified !!! Made passible Forever sermon. recorded!) Jorgineness of sins!" nell Dalbath The whole city gathered to hear more. A.D. 44. Church II you all.

#1359. Poge 4 acto 17: I-4. # 2 2 nd Missionary Journey.

N. I-4. Crucific and Resurrection and Jorgineness of sins. #3. 2nd Jaurney. at athens! the Philosoph Sermon One God of Heaven Judgment to come. Jesus resurrected from the dead and will fully sinners. Skip: Lesan to Elders of Ephesus (ch. 20) for sermoulch . 26) acto 24:24 # 4. Imprisonment at Caesera before Lov. Delig + Drusilla. 1.24-25. Bighteamness, To Festus then: - King A Besnice. V. 28. Greached Christ omcified + resurrected to Judge the World in Rightness. Close: ans. to Paul's statement in I Cot 2: 1-2. 2. nor misdom of man. V.1. 3. not with enthains words I man's misdoon . V.4. 4. Wal the wisdom I this world. V. 6. nothing! Pylach: Rather: Jesus + Jim Crucefiel. V.2.

Lave-Demonstration of the Gor. + Power. V.4.

Leveald-Power of Lod in Hospel. V.5. Explained-Wisdom of God. V.7. In a mystery. Surpase fall this? I. John 8: 31-32. Truth and Freedom from Sin. 2. I Cot. 2: 9 de to Hod's Hospel bruth leads to Inv. 2 Things 2. Eternal & ife there Hovever.