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## The Unpardonable Sin

Wyatt Sawyer

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M.T. 1. Anticle by Billy Graham. "the condition" the 9-26-90. 2. Does the Bible teach: a sin is passible which Hod cannot + mill my forgine? note: any unspected sin is unforginen in the forgine men reading the forgine the forgine ment has no forgine ment the forgine the f note: Sin= to m. 3: 19-30. Juke 12:8-12. 10/17 Heb. 10:24 - 31. (Heb. 6:4-6.) I John 5: 16-21. 3. Is the unpartonable sin: one ach? a condition? an attitude? a failure? 10/17 Hopless attitude? a slip? condition Pheast. 4. Examine Matt. 12: Dend: N. 12-37. 10.1790 Contest? a apartles accused of vislating the fabbath ch. 12: day. (Phanisees, the adversary.) 1-8. 2. a paralytic healed on the Sabbath in ch. 12: the synagogue. 9-13. 3. Jewish leaders "out to get Jesus" Hunting ch. Jor something 14-95.

() Salbath day; 2. Baralytic healed. 2 a Verling 4. a devil - passessed man - blind + Sumb. Reeded sight + speech. Was instantaneously healed + the ch.12: 1.22-23. 5. The Phaniscer' response : Blasphemy 6. Audy Blaspheny an impossible condition." a. Sr: to injure (with words) abusine speech Defaming. Railing. Revile . Evil - speaking. "speaking-contemptously of sacred things." b. When + why Jesus was accused : (1. matt. 9:1-8. Cured a palsied man! Blasphemy: a Jalse (words) claim. Usurping Hode exclusive sin - Jorgining prerogrative! man claiming Hod's James. ? couldn't these people SEE? Reason? Believe V8. People did Matt. 12:14-16. Compare: MR. 2:1-13. Tremendaus fallowing: LR. 5:15-26.

(3.) (2. Jesus on trial : matt. 26:63-68. mk. 14:59-65-same!) (3. John 10: 21-33. a man claiming to be Ind. O.T. prophecies predicted a, Coming messiah! why not NOW!! (no other explanation! why mot fust accept the facts (things done per empirical evidence (human - observation c. Blasphemy against the A. A: is/was to ascribe the acts 2 the H.S. to an evil source - the Sevil ." (Chas . R. Roberson . J. 84.) mc Danney. P. 303) Blasphemy against the Apinit consisted in paying that Jesus had an unclean Spinkalie Linked Jesus to Satan. False. note: Blasphemy can: Blackhemy Can: 1. begin in ignorance or error of the mind heart. 2. Continue in putful words against tods work - any part of it or person! 3. Conclude with palmful acts against Hod's anointed. prophets, phrests, preachers of teachers.) 4. Note: General: "any sin revealing constant

4. and consummate opposition to the influence of the H. 5. is a deliberate preference for evil + darkness to Elsky + goodness and renders repentance + therefore Jorgineness morally, spiritually and divinely impossible." (chat. A. Roberson . P. 85) 7. How is / was Blasphemy against bus blasphemy against the #. S. a. Matt. 3: 13-17. H. D. anainting was Hod's way of Power - giving. (1. matt. 4:1. - Ik. 4:1. - acto 10: 34-38. Jesus "overwhelmed" by the H.S. John 3: 30 - 36. Most powerful fall. b. John 14: 26-27. H.S. reinforces gaspel of Jesus ! all daes. C. John 16:7-15.