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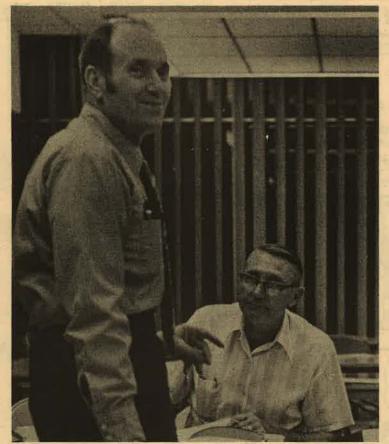
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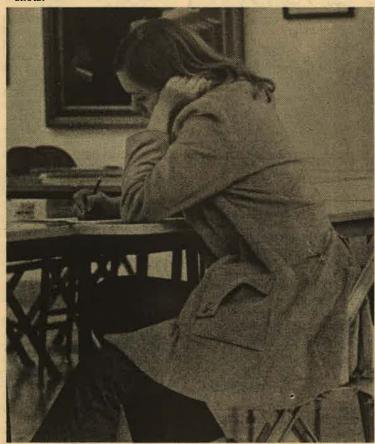
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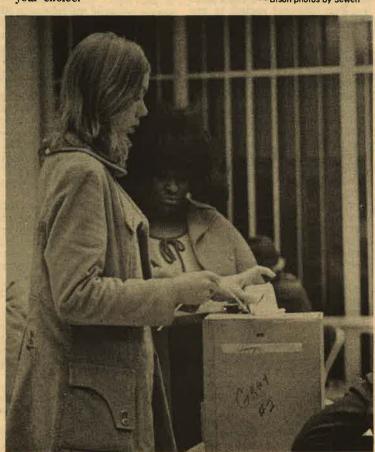


ELECTION officials and poll-workers refused to allow in-the-poll photographing of the democratic process which re-elected Richard M. Nixon to the Presidency. Yet they posed for doorway shots



IN LIEU of voting machines the process required the studied manual marking of the ballot beside the name of the candidate of your choice.

— Bison photos by Sewell



THE FINAL step at the Trophy Room polling place involved putting the marked ballot in the box. That's voting Harding style.

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VOL. 48, NO. 11

HARDING COLLEGE, SEARCY, ARKANSAS 72143

NOVEMBER 10, 1972

College Church stresses evangelism

Clinic highlights lectures

By Mackye Simpson

An extra attraction of Thanksgiving week at Harding this year will be the 1972 Personal Evangelism Directors' Clinic to be sponsored by the College church Nov. 23 and 24, according to Dr. James F. Carr, assistant dean

Dr. Carr stated that although the clinic has been held simultaneously with the Thanksgiving Lectureships for the past several years, the two programs are not connected. He went on to say however, that the evangelism clinic is of special interest to those attending the lectures who are also involved in campaign work.

The two-day clinic will feature such outstanding speakers as Stanley Shipp, youth director of McKnight Road Church of Christ in St. Louis, Jack Exum, author of Glory of the Ordinary, and Marvin Bryant, a former Presbyterian who now spends most of his time working with denominational ministers.

The topics for the clinic will include "The Restoration Movement in Kentucky", "New Approaches in Personal Evangelism". The studies will be presented in lectures, question and answer sessions and open forums.

forums.

The workshop will begin at 9 a.m. Thursday, Nov. 23, with registration and welcoming remarks. Wayne Kilpatrick, Milan, Tenn., will deliver the first lecture at 9:45 and will be followed by Stanley Shipp at 10:40. After a break for lunch, sessions will resume with Marvin Bryant of Mobile, Ala., speaking at 1:15.

At 2 p.m. Earl Dennis of Nashville, Tenn. will present the lesson, "How We Involve Nearly 200 Workers in the Visitation Program at Crieve Hall Church." "The Restoration Movement in Kentucky" will be featured in slides and lecture at 3 p.m. by Curtis Hall also of Nashville.

Thursday's activities will be concluded with an open forum headed by Clayton Pepper on



Stanley Shipp, effective youth director of St. Louis' McKnight Road Church of Christ, will be one of the scheduled speakers of the '72 Evangelism Directors' Clinic.

— Bison photo by Burton

"New Approaches in Personal Evangelism" which will be followed by a dinner and attendance of the lecture to be held on campus.

Friday's program will begin with a devotional given by Bill Luttrell of Abilene, Tex. at 9 p.m. Former missionary to Ireland, Jack Exum of Calgary, Alberta, Canada, will speak at 9:30. Silas Shotwell of Denton, Tex. is scheduled to speak at 10:20 and he will be followed by Owen Olbright of North Little Rock at

The afternoon session will feature Gordon Smith of East Detroit, Mich., at 1:15 and Robert Shank of Mt. Vernon, Mo. will speak on "Values and Dangers in Some Denominational Approaches to Soul Winning" at 2

At 3:05 Randy Becton of Abilene will lecture on "Coor-

dinating Personal Evangelism Contacts with Herald of Truth Contacts". The last lesson of the afternoon will be an open forum and panel discussion moderated by Stanley Shipp and Silas Shotwell.

After a dinner at 5 p.m. Marvin Bryant will speak on "Dealing with NeoPentecostalism in Personal Evangelism". The clinic will end with Jack Exum's final lecture at 7:20 Friday evening.

KHCA to broadcast game

KHCA will be on the air Saturday at 1:30 to bring the Bison vs. U.A. of Monticello game at 1:45. If you can not support the Bisons by going to the game be by your radio as KHCA brings you the Bisons!

Brunner recounts poll-watching woes

By John Brunner

I grabbed a quick breakfast and began my day as a vitally interested participant in the 1972 Election Day proceedings.

Election Day proceedings.

A week before I had been authorized by the state and county chairman of the American Party as a "poll watcher." My job as a representative of that party was to see that all the proceedings were fair and honorable.

While waiting for the papers to confirm my authorization, I worked outside the polling place. Soon feedback reports came stating that the appointed "judges" inside were telling voters that the third party write-in votes would not be counted.

Feeling that this was wrong because it conflicted with an attorney's report that I had heard in Little Rock the week before, I mentioned this to one of the "judges" and rather quickly he stated that I was wrong

stated that I was wrong.

Well, I called down to the courthouse and spoke to two individuals and the registrar, both who confirmed my position as correct. Thinking that the problem was solved, I went to tell the "judges" that they might have been mistaken and everything was cleared up.

In verbal abuse the judges stated they couldn't accept anything I said and left it to that. I asked them please to tell me who would be the right person to call. They gave me three election commissioners names: a Mr. Smith of Bradford, Mr. Grubbs of Searcy, Mr. Priest of Beebe. Grubbs wasn't in and after a couple of calls Priest stated that he felt I was correct.

Two of the "judges", Frank Bromlow and Adrian Hunt, wouldn't take my word or speak on the phone but stated that the commisioners would have to come to the fourth ward per-

I fairly suggested that they should stop instructing the voters until we learned what was right. Then Hunt asked me if I wanted to vote or else get out. He said I was loitering and felt he should call the police.

I needed to call someone in Searcy to help me out. While calling the Mayor's office to see whom I should contact, two police appeared. They asked what I was doing to "disturb the peace"! A fellow pitched in for me and helped to cool things off.

Something had to be done. While walking to the courthouse my faith in human nature was restored when S.A. President

Geary gave me a lift. The courthouse sent me to the city hall and there developed an encouraging talk with the mayor. He told me to try again to contact Grubbs.

Grubbs was tremendously helpful in getting things solved . . . at last for a while. By three o'clock an individual had returned from Little Rock with my authorization papers. The county chairman was with me to be sure things got off O.K.

Politely we waited until a voter had received his ballot before we spoke to the "judges". The very next words spoken to the county chairman were, "There is no loitering in here."

Bromlow refused to accept the papers. Also, incorrectly, he stated that anyway a poll watcher couldn't get into the polling area until after the polls closed. Furthermore he said that the candidate has to verify my authorization. I could just see myself flying to California to get John G. Schmitz to sign my paper.

By six o'clock the election commissioner and a lawyer didn't have an answer to the authorization problem. We continued the work outside the polls and felt at least we had done our best. From the Editor's desk:

WSRO not Women's Lib, aids in Christian growth

No, WSRO is not Women's Lib! Rather it is a needed organization which will unite the females of Harding in Christian growth.

The proposed Women Students Representative Organization is dedicated to "promote a greater unity among all women students, provide a more uniform interpretation of policies and combine all women students in a single sub-administration which will serve as an intermediary body between the Dean of Women and all women residents."

Nowhere does the WSRO constitution, which has been approved by the Student Affairs Committee, purport to transform Harding's womanhood into an anti-male-chauvinist-pigs gang or to advocate the free handout of birth control pills or abortion

As \$1 dues-paying members we will have the capital to purchase recreational equipment for our dorms. At last we too will have the same opportunity to take extended late night study breaks at the ping pong tables — like all the guys do.

Have you been incensed (and-or dormed) at the recent enforcement of the no-jeans-at-breakfast rule? WSRO will provide an organized lobby to present this and other rightfully held gripes to the Dean of Women with the impact of our number.

These possible benefits of WSRO are timely and steps toward lowering the double standard barrier that stands between the administration's differing rules for men and women.

But that is not the best reason for this organization's inception on campus. WSRO will also endeavor to create an awareness of the opportunities and needs for educated Christian women in a modern society and to help us develop an understanding of our roles and responsibilities in local, national and international concerns.

While Harding's overall atmosphere strives to prepare us as Christian teachers, doctors, nurses, secretaries and journalists, WSRO will implement this with specific preparation to be Christian women — housewives, mothers, career women and missionaries.

ACC and OCC both have chapters of WSRO and their reported results are fantastic.

It works. We need it. Do yourself a favor and back WSRO.

Feedback...

I would like to say "Amen" to

the letter to the editor concerning

with wearing short skirts simply because the faculty and ad-

ministration will not seriously try

handbook

"Hemlines for women's skirts

and dresses should come within two or three inches of the knee."

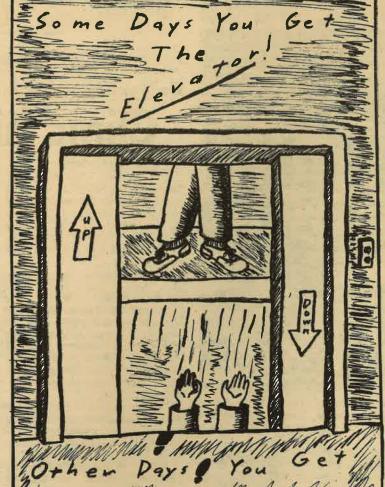
Ha! Isn't it ironic that Harding's cheerleaders, the girls most likely to create a public image, are allowed to amply break this

I Timothy 5:20 charges: "As for those who persist in sin, rebuke them in the presence of

all, so that the rest may stand in fear." And yet, in more than three years of attending classes at Harding, I have not heard a

to enforce the dress code.

The



Hildriously Harding by Noah

Skirt saga continues - women are at tault

single teacher reprimand any of literally hundreds of girls who were wearing their skirts too As mature Christian leaders,

the short skirts worn by many of Harding's female students. The women of Harding are un-doubtedly without excuse where the faculty and administration should be morally responsible for immodest dress is concerned. But let's not heap all the enforcing the dress code. But when a girl who wants to wear short skirts realizes that the faculty and administration are condemnation concerned with the wearing of short skirts upon the women of Harding the the women of Harding — the faculty and administration afraid to enforce their own dress code, she is not likely to enforce it deserve some, too. The women of Harding are able to get away on herself.

If the administration and faculty do not have the nerve to absolutely enforce the dress code, then it is hoped that they will either change it or do away with it in order to relieve the present state of depressing George Crowder hypocrisy.

Dear Editor,

As an old man, King David pleaded, "remember not the sins of my youth, O Lord," in Ps. 25:7. More unusual than David's request is the confession of a man while still young that he has hours of weakness, feeble faith, fainting heart, wayward feet and wavering will power.

There are some honest, enitent young men at Harding,

wrestling in the troubled sea of conscience, longing to be made purer in heart, and praying for freedom from earth stains. We don't know how many, nor all their names. Some make public confession, some write letters to The Bison. They not only ask for and need our prayers, but they need loving, sympathetic hands extended for help with these

strivings within.

Girls, are we going to strengthen this urge to overcome sin in heart and mind, or are we going to give them, while on their knees, a swift kick with the rebuke, "You ought to have more self-control?" That is already apparent to them, else they wouldn't ask for help from God and men. It is unfortunate that all men do not have the same degree of self-control exhibited by Paul in I. Cor. 7. But if only one asks our forgiveness and help, not by giving up our daily "meat" like Paul was willing to do, but merely by modifying our styles of dress, let us rush 999 helping hands to his aid.

It is mostly through ignorance, not cold-hearts that we have been deceived to the point we fail to the weakest Christian brother. Let us thank God we have a few young men honest enough to tell us, as well as older men.

Christ is in heaven pleading with the Father for those struggling to "put off the old man with his doings, and put on the new", Col. 3:9-10. He is also pleading for insensitive, deafeared women. The willful prodigal also has elder sisters, as well as an elder brother, whose attitude is, "That's his problem, not mine" not mine.'

'Who is weak, and I am not weak, and who is caused to stumble and I am not burning with indignation," Paul cries in II Cor. 11:29. Peter admonishes those that are younger to be subject to the elder. Let us remember that elders from every church of Christ in Searcy

are represented on the faculty and administration of Harding. Their advice for our conduct should not be dismissed lightly.

If we Christian women at Harding have wounded any soul today, caused one foot to go astray, or walked in our own stubborn, willful way, dear brothers, and dear Lord, forgive. **Ann Sewell**

Asst. Professor of Music

Dear Editor:

I would not carry this controversy any further if I felt that it did not concern the entire student body. More than likely there are some students who are confused as to what is right after reading different replies to my first letter.

To get directly to the point, whether a brother has perfect control over his thoughts or none whatsoever, it is still scriptually wrong for our sisters to cause temptation to sin by wearing a skirt which is immodest (shorter

than the Harding regulations).

No matter what the attitude of the brother who is tempted, our Lord's statement still stands: 'Temptations to sin are sure to come, but woe to him by whom they come!" (Luke 17:1). I'll say it one more time - whether I am a strong Christian or a "whim-pering Harding male," the sister who puts that temptation there is bring condemnation upon herself; or as Jesus so perfectly put it "It would be better for him if a millstone were hung around his neck and he were cast into the

If Jesus were talking about me, I would be scared! I would plead with Miss Greene and the women of Harding to let us know what type of men's clothing causes women to stumble! I am ready and willing to change any portion of my dress if it would help my sister in Christ.

Let us all then "pursue what makes for peace and mutual upbuilding." (Romans 14:19)

Tom Wadsworth



By King Buchanan

Now class, you may close and put away all your books for we will be discussing the diabolical planning of Arkansas barbers and the prejudice of the Harding campus against the practice of wearing a woolen toboggan cap in 75 degree weather. I most solemly assure you that these two evils are directly related to each

The experience I am about to tell may be hypothetical, or the it may be the experience of some former student of Harding. At any rate, since the information is second-hand (but reliable) it could not possibly be the experience of anyone you know.

What's that, Mary? You like my toboggan? Why, thank-you I appreciate it. I have another blue one at home.

Back to our discussion. I have some fairly startling news for you. When a barber in Arkansas is certified he must first swear that he will "keep America beautiful" by cutting every inch of male hair that he can possibly lay his hands on.

Let us call our hypothetical example Kelly Baker. Kelly had gotten caught up with school and had let his hair get a little shaggy so he decided he needed to go see a barber for professional help. Little did he know that professional help included his head being made a battlefield of.

Kelly noticed a sign in the barber shop which read "Haircut \$2.00, haircut \$3.00 and haircut \$5.00." So being a normal college student he picked the \$2.00 haircut and being the normal Arkansas barber victim his "trim" ended up being the closest thing to Jerry Jones'

flattop.

Needless to say, Kelly was horrified, but all he could do was pay his money, stomp his feet and his shake his fist in the general direction of the now despised barbershop.

The only two courses he could now take would be: 1) to leave the situation as it was or 2) to try to hide his predicament in an inconspicuous manner. To this day I do not know why he thought he could hide his sorrow in a toboggan. But he tried and that is

where his troubles began. Sitting comfortably in chapel the next day someone suddenly tapped Kelly on the shoulder and said "will you get that thing out of my way." So, reddened, he slowly removed the toboggan off and heard several gasps behind him. The rest of chapel he sits bareheaded and frozen to his chair. After those agonizing 30 minutes he put his covering back on and dejectedly went to lunch.

There he sat alone mulling in his mashed potatoes until one of those sweet cafeteria ladies came up and gently asked Kelly not to wear hats during meals. Mortified, he obeyed and his face assumed once again the red-dened look that was to linger there the rest of the day.

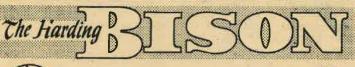
Kelly was so glad to see his last class - speech, that he was even class — speech, that he was even enjoying it somewhat when he was called on to give his prepared talk. Strolling confidently up to the stand he began his speech when suddenly the teacher said "Take that thing off while you are giving a speech."

Devastated, Kelly half-muttered his talk staring at the floor and ended his conclusion on

floor and ended his conclusion on the way back to his desk. The rest of the day he spent throwing rocks at bottles.

Now take this as a lesson in hand class, either do not get a haircut in Arkansas or do and

buy a convincing wig.
What's that, Mary? Why am I wearing this toboggan? Well, it's cold in here. Don't you think it's cold in here?



reads



"Liberty is Found in Doing Right"



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Official weekly newspaper published during the regular academic year except holidays and examinations weeks, by Harding College, Searcy, Arkansas.

Subscription Rates: \$3 per year Second Class Postage Paid at Searcy, Arkansas 72143 By EDWARD JULIUS

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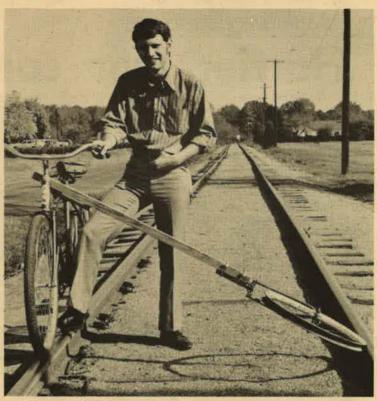
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 48. Biblical Priest
 49. Fielding Character
 51. French Number

Cornelius Bros. & Sister Rose **TONIGHT**

Nov. 10, 1972



THE HARDING BISON, Searcy, Ark.

Senior John Hooper, amateur inventor, stands gazing down the Searcy tracks in front of his married student's apartment home alongside his latest invention, the Rail Bike.

John Hooper rails bicycle, then keeps on tracking!!!

By Beth Tucker

"A bicycle that you can ride on the railroad tracks? You've got to be crazy!

Such is the typical response John Hooper, senior Bible major, receives whenever he discusses his pet project with someone. But even the thunder of skepticism can't drown Hooper's fatherly pride in his new invention, the Rail Bike.

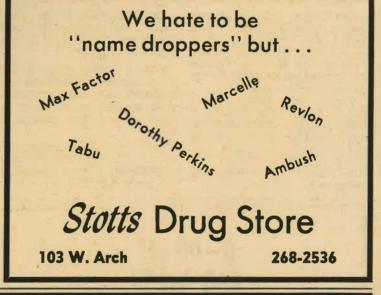
When asked why he thought of the Rail Bike Hooper said, "I guess I've always been a train nut. All my relatives lived around been at Harding, I've lived within 100 yards of the tracks.

Hooper's first attempt to "propel himself down the railroad track" was two bicycles strapped together. It didn't work. The next attempt was a secondhand bike with a long spur attached to one side. At the end of the spur Hooper placed a small steel-rimmed wheel and, voila . . . the Rail Bike!

The bicycle itself rides on the right rail on fully inflated tires, while the small tireless wheel fits against the left rail. By leaning over at a slight angle, the cyclist can ride smoothly, and with practice Hooper asserts that "anyone can be a rail rider."

What future is there for the Hooper Rail Bike? Even the inventor himself can't answer that question. He suggests that perhaps someone else will be able to take the two bicycle idea and perfect it. For the present thought, this unique mode of transportation will remain a hobby

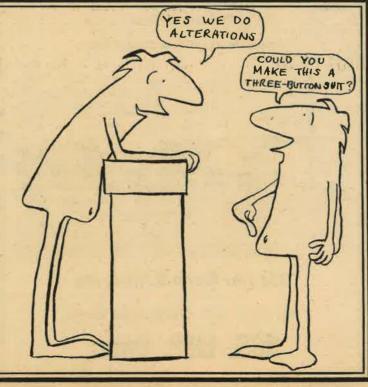
Explaining what he liked best about his invention, Hooper laughingly stated, "It's great to feel that I'm really moving down the track at last, but the biggest thrill so far has been my discovery that it also goes discovery that it also goes 'clickety-clack, clickety-clack,'" Ah, the simple joys of parenthood . . .

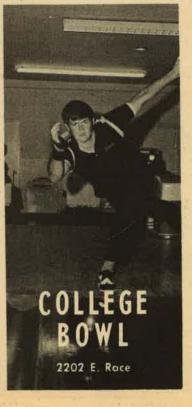




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rriers win conference

The cross country team has done it again! Last Saturday the harriers captured their second consecutive AIC cross country championship. This was also their eighth championship out of the lest clause and the lest clause and the lest clause are second to the lest clause and the lest clause are second to the

John Ratliff of Harding was the individual winner. Ratliff has become the first person to win the championship three times. He covered the five mile course in 25:39 not leaving much room for error with Karl Koonce of Henderson right behind in 25:43.

Also scoring for Harding were Also scoring for Harding were Tim Geary, sixth, 26:58; Rock Meservey, eighth, 27:10; Paul Jacoby, tenth, 27:17; and Richard Bellis, fourteenth, 27:52. Rounding out the Bison's first seven were Tony Woodruff, fifteenth, 28:00 and Bob Shen-field nineteenth 28:08 field, nineteenth, 28:08.

Probably the biggest surprise of the meet was the second place finish of UA-Monticello, in comparison to their Bison Booster Invitational performance when all of these teams met before. Southern State who took third might have posed a threat with Henry in third, Healer — fourth, and Hayes — ninth but their fourth and fifth men finished thirty-sixth and fourty-fourth.

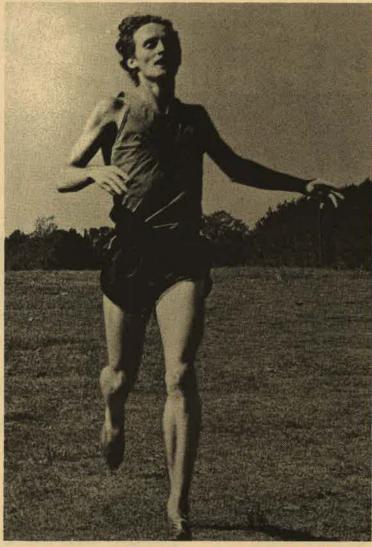
Ouachita finished fourth (100 pts.), SCA — fifth (108), HSC — sixth (147), Tech — seventh (187), Hendrix — eighth (188) and Ozarks — ninth (270).

Tomorrow, the Bisons are away at Hendrix for the running of the Arkansas AAU Championship. Harding is the defending champion from last year in this event also. John Brown University, the first team to hand Harding a duel meet defeat in several years (27-29, 10-27-72) will be there. Harding narrowly defeated them last year for the AAU championship.

Usurp



Open 7 Days A Week



John Ratliff won the AIC Cross Country Championship last Saturday in Searcy and became the first runner in AIC to win the

Keglers start with victory; Beck led with 604 series

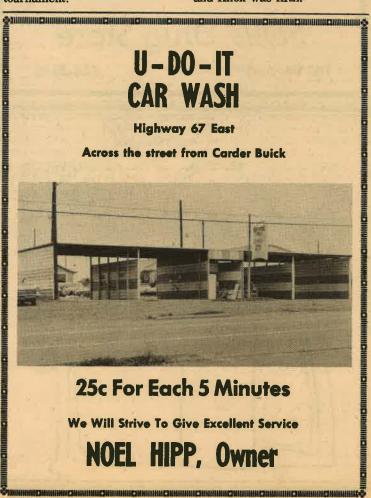
Harding's championship keglers led by sophomore Gary Beck's 604 three-game series started the 1972-73 season off by winning the Harding College Invitational last Saturday for the second year in a row.

Seniors Dave Hudson, Keith Kress, Lloyd Champion and junior Bill Barter rounded out the scoring with series of 588, 549, 542 and 502 to give Harding a total pin fall of 2,785 to the 2,529 of ASU who finished second in the

Finishing third in the tournament was Louisiana Tech and fourth was South West Baptist College of Missouri.

In the afternoon session during which individual competion was held, freshman Gene Knox rolled a 568 to take second place in singles behind Rick Reagan of

Beck who lead all bowlers with an average of 193 finished second in All Events, Hudson was second and Knox was fifth.



Bison in first place tie with win over Riders

By Ken Beck

Taking full advantage of two Southern State fumbles, the Harding Bisons won their seventh game of the year last Saturday afternoon and moved into a first place tie with Tech and State as they downed the Muleriders 14-9. Muleriders 14-9.

The Bison victory coupled with Tech's loss to Ouachita Saturday night threw the AIC into a threeplace tie though Tech maintains

a half game edge.
The Wonderboys are 4-1 in conference action while Harding and Southern State are each 3-1. Tomorrow night the tie should loosen as State and Tech meet at Russellville, and the winner will probably share the lead with Harding who goes against UAM.

The scoring in last week's win came first in the second quarter when defensive end Larry Richmond recovered a State fumble. After a penalty against the Harding offense Tom Gooden connected a 25-yard pass to receiver Harry Starnes at the Mulerider 31.

Gooden then ran a keeper for 15 yards and after a 9-yard pick-up by tailback Snake Dixon, Jack Barber swept the left end for 7 yards and six points with his TD.
Terry Welch's PAT gave the
Bison a 7-0 lead and the half
ended with neither team scoring.

Southern State drove 72 yards in the third quarter on their first possession and with the kick good the game was even at 7-7.

Harding's second fumble recovery came at the State 39 as linebacker Bob Shock fell on the ball. It took the offense seven plays to score as Dixon went the last two yards hurdling over a defender at the goal line. Welch again kicked the extra point and Harding led 14-7.

In the fourth quarter Southern State moved to the Bison 2-yard line and a touchdown seemed inevitable. On a third down play the Muleriders fumbled though, and tackle Barney Crawford came up with it to halt the State offense.

On the next play Tom Gooden was tackled in the end zone to give the Muleriders a 2-point safety, but that was all they got as Harding held on for a 14-9

Hear the kick-off on KHCA at 1:30 p.m.



