

5-5-1967

Anxious And Troubled

Wyatt Sawyer

Follow this and additional works at: <https://scholarworks.harding.edu/wyatt-sawyer-sermons>

Recommended Citation

Sawyer, W. (1967). Anxious And Troubled. Retrieved from <https://scholarworks.harding.edu/wyatt-sawyer-sermons/737>

This Sermon is brought to you for free and open access by the Wyatt Sawyer Archive at Scholar Works at Harding. It has been accepted for inclusion in Wyatt Sawyer Sermon Outlines by an authorized administrator of Scholar Works at Harding. For more information, please contact scholarworks@harding.edu.



ANXIOUS AND TROUBLED

* Luke 10:38-42 Amplified. P.252

Text deals with one man's most common ills!
KJ: Careful & troubled. KJ II: Anx. & troubled.
New American Standard: Worried and bothered. 118
New English Bible : Fretting & fussing. 118
TEV: Worried and troubled. P. 166.

*No matter how it is expressed, it is something the Lord warns man against repeatedly.

RALPH WALDO EMERSON: 1867, pinpointed their great problem of the day. "Things are in the saddle riding man." Carnal, materialistic!

MAN'S WORRIES have been catalogued: 37 in all Name seven: Sin, doubt, guilt, insecurity, inflexibility, health and boredom.

MAN'S VOCABULARY consists of 18 diff. words meaning the same as worry. List eight: anxious, bothered, concerned, fretful, uneasy, upset, disturbed and tense.

I. BOOK OF LUKE CONTAINS PERHAPS A DOZEN CASES OF "things in the saddle and riding man." List 3.

1. MARTHA WAS OVERBURDENED WITH THINGS. 10:38-42

a. V. 40. CUMBERED: Gr. "drawn away", "over-occupied", "distracted." with lesser imp. items

b. Constant anxiety, over-taxation and mental strain produces: Irritable disposition, negative personality and unpleasant company. V. 41.

c. Jesus censured her for putting custom, hospitality, courtesy, inflexible scheduling, and visiting company; ahead of the more imp. spiritual matters of the Kingdom of God!! V.42.

d. Jesus preferred a full-hearing to a full-stomach. Time for God, to a meal on time!

e. Perhaps more EMPTY-KITCHENS needed today.

(1. Company comes: B. S. & worship first.

(Spec. occasion) (2. Family desires. B. S. & worship first.

f. What Martha needed to hear:

John 14:1-3. John 14:27 Worth much more!

Lozans soon to die!

Less A+T!

2. TWO COVETOUS BROTHERS LET "THINGS" IN SADDLE.

a. Luke 12:13-21. Old feud. v. 13-15.

b. Spr. principle: Life not in "things" v.15.

Loss all suddenly!

Inflexible!

* Want less, have more!

c. Wealth defined: / the fewness of man's wants govern his happiness far more than the abundance of the things that he has. Repeat. *

d. An inheritance was in the saddle riding these boys and making them act foolish. Parable: v.16-21.

e. Jesus prefer: These men have full-lives in preference to full-barns (and misery.)

f. Perhaps more empty-barns needed today. **III.** Huntsville, Ala. elder. Log cabin!

g. What these men needed to hear: Ps. 27:12-14. Ps. 37:23-28.

BORED!

3. RICH YOUNG RULER BEING RULED BY RICHES. 18:18-27.

v. 18. a. Said; was spiritually-minded, soul-conscious.

b. Keep the law! v. 20. Have! v. 21. *Easy.*

c. "What else?" "One thing!!!" v. 22. Things are more imp. to you than God! True! v. 23.

d. He preferred to leave things in the saddle rather than let God ride in the saddle. M6:24

e. Jesus preferred: this man have a rich and full-life rather than a full-purse.

f. Perhaps more empty-bank-accounts needed today

g. What this man needed to hear: Ps. 46:10. Isaiah 40:28-31.

INV: What would a man give to rid his life of ANXIETY AND TROUBLE? *Matt. 6:33.*

I John 4:18. 5:3. Matthew 22:37.

Those who love God, willingly B-R-C-B.

Erring children who love God, readily R-P.

Identify.

2. TWO COVETOUS BROTHERS LET THEMSELVES BE LURED BY THE SADDLE. Luke 12:13-21. Old Leud. v. 13-15. b. Sec. principles: the not in "things" v. 15.