The Gospel Preached

Jim Bill McInteer
THE GOSPEL PREACHED

1. Man has no higher honor than to preach God's gospel.
   2 Cor. 2:12 "I came to Troas to preach Christ's
   2 Cor. 11:7 "I have pr. to you the gospel of God's
   1 Cor. 9:16 "Necessity is laid upon me
   Rom. 1:14-16 "I am debtor both to the GK &
   1 Thess. 2:2 "Suffer shamefully...bold-speak...con
   A. Billy Graham said he did it in Russia.
   B. Jerry Falwell says he does all time.
   C. My preaching brethren glory in the fact they are gospel preachers.

1. Are we all the same?
2. Do we do the same thing?
3. Is Rev. Moon a gospel preacher?

II. We decide by looking at a few basic facts.
   A. Gospel is Jesus authorized.
      Mk. 16:15-16 "Go ye into all the
      Lu. 2:10 "Behold I bring you good tidings" all peo.
      Rev. 14:6 "The everlasting gospel to preach...dwell every nat. kin. tong. peo.
      Eph. 3:6 "That the G. should be fellowheirs, every nat. kin. tong. peo.
      Eph. 1:13 "Ye heard the word of truth the
      B. It's Jesus Story.
      1 Cor. 15:1-4 "Moreover brethren I declare
      1. It's his placing himself for us & validating it.
       "Delivered for our offenses - raised.
      2. No wonder Paul called it glorious.
      1 Tim. 1:11 "According to the glorious gospel
      3. Apostles preached it.
Acts 14:7 "And there they preached the gospel
Acts 8:25 "Preached the word of the Lord

Acts 15:7 "That the Gentiles by my mouth should

Rom. 10:13 "For whosoever shall call upon

Rom. 6:16-17 "Know ye not, that to whom ye yield

Rom. 6:3-4 "Know ye not, that so many of us as were

Rom. 10:16 "But they have not all

2 Thess. 1:8 "In flaming fire taking vengeance on the

1 Pet. 4:17 "For the time is come that judgment must

Rom. 15:29 "I shall come in the fullness of the
Col. 1:23 "Be not moved away from
Rom. 6:3-4 "Know ye not, that so many of us as were
West End 5-23-82
Hat Creek Church, Shelbyville, TN 5-24-82
Good When Applied

A soap manufacturer, not a Christian, was walking with a minister. Said the soap maker, “The Gospel you preach hasn’t done much good, for there is still a lot of wickedness and wicked people.” The preacher made no immediate reply, but they soon passed a child making mud pies. He was exceedingly dirty. It was then the preacher’s turn, and so he said, “Soap hasn’t done much good in the world, I see; for there’s still much dirt and many dirty people.” “O well,” answered the manufacturer, “soap is useful only when it is applied.” “Exactly,” was the minister’s reply; “so it is with the Gospel we proclaim.” So it is with Masonry; it is good only when its teachings are applied.

Masonic Light

Jane Davidson
“THE WHOLE GOSPEL IS FIRST PRONOUNCED IN WORDS; THEN FULLY EXHIBITED IN CHRISTIAN IMMERSION, IN THE LORD’S DAY, AND IN THE LORD’S SUPPER. WE HEAR IT IN WORDS; WE SEE IT IN ORDINANCES; AND WE EXHIBIT IT IN WORKS.”

—A. Campbell.
Carlyle Marney was once a visiting lecturer at one of the seminaries I attended. A student in one of the classes asked him to wrap up the Christian gospel in one sentence. Marney walked to the board and wrote the following sentence in bold letters: "God is for you!" That is the simplest definition I know for justification. God accepts you as you are and puts you into a right relationship with himself.

"Care and Maintenance for the Christian Life" - By William L. Blevins

pp. 32-33
Religion is man-made; the gospel is God-given.
Religion is what man does for God; the gospel is what God has done for man.
Religion is man's search for God; the gospel is God's search for man.
Religion is man trying to climb the ladder of his own self-righteousness, with the hope of meeting God at the topmost rung; the gospel is God coming down the ladder of the Incarnation of Jesus Christ and meeting us as sinners at the lowest rung.
Religion is good views; the gospel is good news.
Religion is good advice; the gospel is a glorious announcement.
Religion takes a man and leaves him as he is; the gospel takes a man as he is and makes him what he ought to be.
Religion ends in an outer reformation; the gospel
ends in an inner transformation.

Religion whitewashes; the gospel washes white. Religion often becomes a farce; the gospel is always a force, the power of God unto salvation to everyone who believes.

There are many religions, but only one gospel.