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The Mutual Gifts Husbands and Wives Exchange With Each Other

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THE MUTUAL GIFTS HUSBANDS AND WIVES
EXCHANGE WITH EACH OTHER
Eph. 5:22-33

I. Introduce by showing need via clipping.
   A. "But we talk to pre-marriage couples."
   B. Today I speak to those married for awhile.

II. What Mutual Debts Do Husbands & Wives Owe Each Other?
Eph. 5:22-33
   A. The Debt of the Wife.
   Eph. 5:22 "Wives, submit
   5:24 "Therefore as the church is s.
   5:31 "For this cause shall a
   5:33 "The wife see that she rev.

1. Submission - Adhesion - Reverence.
   (a) Let's discuss.
   (b) In order of above.

2. Submission.
   (a) Relation is tender - no bondage, but freedom
      for service is of the heart - Johnson.
   (b) Wife cannot be in subjection unless husband
      manifests Christ life devotion & love - Erdman.
   (c) Submission reduces the friction of life &
      promotes peace & comfort. - R. C. Bell.
   (d) She submits as far as she can w/o violating
      higher duty to God - Lipscomb. Further - in
      submission nothing is required of her
      inconsistent c Chr. character.
   1 Cor. 11:3 "The head of the woman is
(e) If husband fails, it vacates wife's need for submission - Mac Knight.
(f) Have book called "Man, Master of House?" "Try the fiction dept.", said salesgirl.
(g) I insist on last word - I apologize.
(h) She can readily submit when she sees it's "unto the Lord."
(i) Wouldn't marry if I couldn't do this & only one I'd want to is in the Lord.
(j) John Stuart Mill Essay.

3. Adhesion or Adhere.
  (a) If you leave & cleave, the wife supplies some of the glue!
  (b) She has a holding power.

Gen. 2:24
  (c) Marriage supersedes all natural ties.

Matt. 19:6
  (d) Woman is that which is needed to make the complete man.
  (e) It takes both to make one being as originally created - Lipscomb.
  (f) Old gal trying to flirt c me."

4. Reverence her husband.
  (a) To fear - Live longer clip.
  (b) Afraid of
  (c) Venerate
  (d) Treat c deference
  (e) Traveling salesman bkfast.

B. Mutual Debt of the Husband.
Eph. 5:23 "For the h. is the head
Eph. 5:25 "Husbands love your wives
Eph. 5:28 "So ought men to love
Eph. 5:28 "He that loveth his wife l.
Eph. 5:29 "Nourish & cherish
Eph. 5:31 "For this cause shall a man
Eph. 5:33 "Nevertheless let every one of you

1. His great duty is to love his wife and it
   involves proper handling of headship, nourish,
   cherish, cleaving.
   (a) Shows you how broad love is - not any
       specific duty outlined but love & this gives
       protection & delight.
   (b) Jesus loved church so much he died for her-
       so men ought to love their wives as he
       preserves & supports.
   (c) Thus, we see not only the supreme duty but
       the measure of it.
   (d) He gives all things - even life, as Christ did

2. He loves her as thou she is part of him.
3. Christian learns humility, patience, forgiveness
   love. Pagan turns to alienation & divorce.
4. Husband makes wife a part of thots, feelings,
   purposes & regards her happiness as he does
   his own.
5. Chr. marriage is 3-fold mating: biological,
   mental, spiritual.
6. Recipe for a home.

Sask. End, 10-31-71
Dale Perry - Eden.
Eastwood Church, Hutchinson, Kansas, 11-10-71
John Stuart Mill in his Essay, "On the Subjection of Women" reasons out a case for home as woman's final citadel. Woman needs security and marriage guarantees it; Man needs love and woman provides it; Man is to command and woman to obey: This is the eternal principle underlying the relations between the two sexes. Should this be upset, there will be no harmony, peace and stability. All that a wife has got to learn, is how to be self-effacing, how to play up the natural pride in man. The American anthropologist, Margaret Mead, in her book Male and Female has emphasized the same point. An average American prefers a wife of modest talents, one that may suggest things and not dictate. — NUSRAT ALI, "Education for Alienation," Pakistan Review, 7-68.
Married people live longer if Alton L. Blakeslee in Today's Health 6-59 has the facts right. In 1957 the death rate for single men was about 75 percent higher than that of married men, and the death rate of single women was 50 percent higher than that of married women. Blakeslee takes his figures from the publication Patterns of Disease. The information also indicates that single persons get into more accidents than do married people, and that they are more likely to die from tuberculosis, influenza, and pneumonia.
drastic change around the world. France, as far back as 1791, sought to reshape the ancient pattern of family life into a more “liberal” and “modern” pattern; in 1917, the Russian Bolsheviks launched their ill-fated experiment in “free love.”

At the present, approximately one out of three American marriages is ending in the divorce courts, and in most of the nation’s urban areas, the number of divorce suits filed annually equals that of marriage licenses issued. In the Orient, where respect for the home once was deep-rooted enough to result in ancestor worship, the picture is now changing to indicate that elderly parents are no longer respected or wanted, and the home has begun a tragic disintegration.

Historians have pointed out that family life has collapsed twice before in the history of Western civilization—once in the Greek city states about 300 B.C. and again in Rome about A.D. 500. Carle Zimmerman, Harvard sociologist, told the American Social Hygiene Association several years ago that the factors were the same each time: (1) almost universal corruption and disregard of the marriage agreement; (2) declining birth rate; (3) denigration of parents; and (4) juvenile and adult delinquency. Several years ago, an editorial in Life magazine stated that social scientists were pointing out how our modern family system is under-going the Greco-Roman style of dissolution—in all of its four tragic phases.

Family life, to say the least, is far from stable in the modern world. During modern times, it has never been so precarious situated as it is today. This instability and genuinely hazardous condition surrounding the social institution of the home is perhaps the most serious characteristic of the social crisis.

The Social Crisis in Race Relations

As another characteristic of the social crisis, race relations are the newest phenomena historically, but are probably the

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58% married less than 5 yrs
25% less ("")
95% couples seeking divorce one or both partners do not attend regularly.
“Ain’t you the man who sold me this car a few weeks ago?” inquired the driver as he stopped at the used car lot.

“Yes, I sure am,” replied the salesman.

“Well,” continued the man, “do me a favor and tell me again how good it is. Sometimes I get so discouraged.”

An alarmed motorist stopped hurriedly when he saw a young man standing beside an overturned small sports car. “Anybody hurt in the accident?” he inquired.

“There wasn’t any accident,” replied the young man calmly, “I’m changing a tire.”

A traveling salesman walked into a cafe and ordered: “Brin me two eggs fried so hard they are edged in black, two slices of burnt toast, and a cup of cold coffee; then sit down and nag me. I am homesick!”
TWO BROTHERS, one a famous baseball pitcher, the other a minister, met after a long separation. Some time was spent in exchange of reminiscences of bygone days.

Finally the minister said, "How is it, Bill—I spent four years in college and three years in the seminary, and you've never done anything but play ball. Now you're getting a salary of 30 thousand, and I'm getting three. I can't understand."

Bill thought a minute, then said, "I'll tell you how it is, Jim, it's all in the delivery!"

A FISHERMAN was hauled into court for catching 10 more black bass than the law allowed. "Guilty or not guilty?" asked the judge.
Smith: I wonder if that old girl over there is really trying to flirt with me?"

Jones: I can easily find out by asking her; she's my wife.
A man was demonstrating that he was the complete boss of his house. He said, "Whenever my wife and I have an argument, I always get the last word." His friend was somewhat astonished and said, "You don't mean it!"

"Yes," he answered, "I always say, 'I apologize'."
RECIPE FOR ONE HOME

Given in the spirit of Christ is a recipe I offer to you, in the manner of a cook book, on instructions how to preserve a husband or a wife in a Christian home:

"First, select carefully the best specimen available. Usually avoid those who are much older or younger than you are, but test to be sure the one you pick is tender and capable of further healthy growth. Let your choice be with discernment but once made, consider it a closed issue. Otherwise, they have a very unsatisfactory taste. When necessary, cleanse briefly in hot water but avoid stewing for long periods, as this destroys the flavor. Never attempt to pickle them as when sour they are unpalatable.

"Other spices recommended are the cloves of courtesy, the bay leaves of baby laughter, the cinnamon of compassion, the nutmeg of meatness, the ginger of gaiety and the mace of merriment.

"Best results are achieved when wrapped in gentleness and simmered on a steady flame of constancy. Even the least desirable have been known to improve when prepared in this fashion and have given satisfaction for an entire lifetime in every country on earth. Refrigeration is never necessary and freezing renders unfit for further use. When not in use never try to keep in a tight container but allow as much freedom as consistent with the texture. This recipe is guaranteed to secure results. In the event of unexpected complications, consult the nearest clergyman-cook for additional methods of improving the results."

Husbands and wives, steadfastly together through the years, gayly meeting experiences of life, loving one another more and more as the years add to the richness of their experience: this is God's will; this is according to Christ's teaching."