McInteer Sermon Outlines - Jude

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I. That these are troublesome times none will deny.
   A. Girl has baby in restroom and rejoins the dance—even request musical number from the band.
   B. We lock cars & doors as never before.
   C. Adultery in the military.
   D. Confusion in the church over worship styles, fellowship and even false doctrine.
   E. Truly "trouble in River City" with 76 trombones or 101 dalmations.

II. How will the Christian of today handle all this?
   A. Cure could be worse than the calamity.
   B. Obviously must be dealt without how & what attitude?
   C. I'll point one archangel example-only as a word of caution lest we overly react.
   D. Our text is Jude 8 and 9.

III. "8-9" Likewise also these
   A. Likewise refers to something earlier Jude (one so well acquainted with Jesus) has written.
1. He "put us in remembrance" (v5)
2. Cites sins so repulsive
   a) Those that believed not (v5)
   b) Angels left first estate (v6)
   c) Sodom & Gomorrah (v7)
      1) Fornication
      2) Going after strange flesh
      3) Set forth for an example - vengeance if eternal fire
3. Now later some currently are doing similar sin
   a) Failing in spite of all such warning
   b) Fail to see consequence of drifting back from first faith
   c) Should carry it as host bore sacred vessels as in days of Ezra

Ezra 8:28
B. The sins of the "filthy dreamers"
   1. Their dreams brought about 3 filthy sins - we must be aware of the consequences of our teachings.
2. 3 sins will be identified.

3. Dreamers
   a) Their perverted faith & life is like a dream: sentimental, impractical, erroneous

2 Peter 2:11
   b) Does it imply a revelation?
   c) A vision?
   d) Way to make money? (v 10&11)
   e) Mystics?
   f) Erotic fantasies, sexual
g) Their authority to do what they did? In answer to question: "Where did you get all this?"

C. What did those dreams spawn?
1. Defilement of flesh
   a) Note they live in a religious world of unreality so one can expect anything!
   b) And dreams will be their "authority."

2. Go back to defilement
   a) Animalistic - do what animals do in gratifying sexual instincts
   b) Engage in sexual license
c) Promiscuous intercourse—called "perfect love" & insisted since "all earth is earth it matters not where one sows the seed so long as it is sown." (Sude Bottoms)
d) Pollute their own bodies dead to decency, sunk in torpor of sin—flaunt the will of God
e) Live in a fanciful world of impurity
f) Sexual excesses, homosexuality—whatever they dreamed of it was for their defilement

3. Insisted they were full of moral law—can you sue the President?

4. Secondly they despised dominion
   a) Despise all authority—moral or otherwise
   b) Rejected Lordship
   c) Reject church and moral order
   d) Disown the Lord's power and His divine authority.
5. Fourthly speak evil of dignitaries
   a) Order of angels known as "glories"
   b) Gave no honor to angels (this will bring Michael into the story)
   c) Mal contents - ever complain of their lot
   d) Slander celestial being
   e) Irreverent to God's messenger
   f) Slander, revile, insult angels
   g) Will see judgement fall on those who rebel

IV. How did Michael react to all this - the corrective lesson for us.
   A. Meet Michael
      Dan. 10:13
      Dan. 10:21
      Dan. 12:1
      Rev. 12:7
      1. Name - who is like God
         a) 10 men wear this name
         b) 1 archangel does
         c) Great Prince
      2. Archangel only here and
I Thess. 4:16

3. Chief or Captain of angels - no wonder his name - who is like the Lord

B. Contended with the Devil
   1. Dispute does not appear in the book Old Testament
   2. Quotes an apoprrchial book & led some to reject book of Jude "Assumption of Moses"
   3. Jewish tradition
      a) Moses died with the kiss of God
      b) Guy Woods - Jude said it by inspiration - that's enough
   4. Contend - dispute, take issue with

C. The Devil
   1. Real personality who slanders & fights against
   2. God would not tell him where he buried Moses
      a) First wanted Moses - let him be defied & worshipped by Israelites
      b) Then shifted - he is a murderer & not worthy of burial.
c) He claimed authority over all matters their Moses body rightly his

D. No railing accusation

1. Michael had been attacked and his corp with him.

2. Even showed respect to the devil.

3. He knew he, like false teachers, spoke absurdly of things he did not understand

4. Did not presume to condemn Satan of slander

5. Bauckham says it is not about Michael restrained speech, but that error­ess wanted to be auto­nomous, please their licentious selves and have no truck with law or angelic guardians

6. At any rate, it is a remarkable restraint

7. Used no crude, rude insulting remarks
8. He would not even curse
the devil who is already
condemned, yet we do it
repeatedly. (Luther)

E. His answer, "The Lord
rebuke thee."
1. He left it to the Lord
2. No rebuke - God is the
Jude
3. He was not the judge -
   God alone is the one to
   condemn.

F. What's our lesson?
1. If angels are careful
   about words they use,
   how much more shall
   mortals be?
2. If Michael had respect
   for celestial powers
   much more should mere
   human false teachers do?
3. No human should speak
   evil of an angel
4. Argument is a fortiori
   one. If one of the
   highest beings in the
   angelic word restrained
   himself from use of
   railing judgement
   against the devil, how
   much more unjustified it
   was for these false
9. teachers to disregard angels. (Woods)

5. I will repay said the Lord - vengeance is mine.
In every age God has had His spokesmen - calling man to God's holy way.

A. Sometimes there are many.
B. Sometimes there are few.
C. Sometimes they are expected.
D. Sometimes they surprise you.

Jude tells of his usage of Enoch.

A. Who was he?
   1. 7th from Adam.
      (a) Cain's son was 3rd.
      (b) 5 patriarchs between Adam & Enoch - count A & E to get 7.
      (c) Name means wandering.
      (d) Several Enochs.

Gen. 4:17 Cain's son.
Gen. 5:18 "And Jared lived an hundred sixty and two
Gen. 5:21-24 "And Enoch lived sixty and five years,
   (e) 7th most esteemed.

B. His Prophecy.
   1. Only 1 preserved from before Flood.
   2. Book of Enoch a patchwork of writings by various unknown men at various times.
   3. His guided Jude in his selections from Enoch.
   4. Some said it sounds like "Assumption of Moses".

III. He Spoke of the Coming of the Lord.
A. This section expressed 3 things.
   1. Final analysis of opponents.
   2. Prophecy of inescapable judgement.
B. The Lord Cometh.
C. With 10,000's of His Saints.
   1. 10,000 speaks of number beyond calculation.
      Dan. 7:9-10 "I beheld till the thrones were cast down
      2. Note tense -
         a.) So certain is the Lord's return it's put in past tense - the hr. will strike.
         b.) Prophets had unlimited confidence in what God revealed.
   3. Christ's accompaniment.
      a.) Saintly retinue.
      2 Thess. 1:10 "When he shall come to be glorified in
         b.) Instead of saints it's lit. "holy ones" - angels are c Him.
      Zech. 14:3-5 "Then shall the Lord go forth, and fight Deut. 33:2 "And he said, The Lord came from Sinai,
         2 Thess. 1:7-10 "And to you who are troubled rest with
      Heb. 12:22 "But ye are come unto mount Sion, and up
   4. When?
      a.) Some think after 6000 as 7 completes matters?
      b.) Methuselah "When he is dead it shall be sent."
         Does it mean at his death flood came?
      c.) Life of world tied to 1 man?
      d.) He lived 969 yrs.
   5. This we know:
      a.) The Lord's return is sure.
      b.) The Lord will be accompanied.
      c.) The Lord returns for a purpose.
      Heb. 9:26-28 "For then must he often have suffered s
2 Pet. 3:7 "But the heavens and the earth, which are kept for signs of the times, are waiting for the un..." (Jn. 12:46-48 "The Lord of that servant will come in a cloud..."

IV. Purpose of His Return.

A. Execute Judgement.
1. Found only here & Jn. 5:27.
2. To meet him in peace meet him 1st in purity.

2 Tim. 4:8 "Henceforth there is laid up for me a crown, which the Lord, the righteous Judge, will give me at the coming of His Kingdom..."

1 Jn. 3:3 "And every man that hath this hope in him purifieth himself, even as he is pure..."
1 Jn. 2:28 "And now, little children, abide in him; the last day draweth near..."

3. This judgement not same as Bema.

2 Cor. 5:10 "For we must all appear before the judgment seat of Christ..."
Acts 10:42-43 "And he commanded us to preach unto the penitent to turn away from ungodliness and wickedness to serve the living God..."

4. judgement will show the equity of his decisions.

Rev. 16:7 "And I heard another out of the altar say, Even so, Lord, even so..."

5. We must prepare.

Phil. 4:5 "Let your moderation be known unto all men. The Lord is at hand..."
James 5:9 "Grudge not one against another, brethren, that ye may be perfected and complete, wanting nothing..."

6. As death finds us, so are we left.

Rev. 3:18 "I counsel thee to buy of me gold tried in the fire..."

7. Believers look forward c confidence.

8. The one who judges me bought me c His blood.

Jere. 31:18-20 "I have surely heard Ephraim bemoaning himself..."
2 Pet. 3:12 "Looking for and hastening unto the coming of the day of the Lord..."

Rev. 22:20 "He which testifieth these things saith, Surely I come quickly..."

B. To Convince All.
1. He'll convict men.

2. All ungodly will be convicted.

3. He'll expose ungodly deeds done by those who have a form of godliness.

4. Some sold themselves to sin & wallowed in it.
5. God notices ungodliness & also manner in which it was done.
   (a) Ignorantly.
   (b) Willfully.

6. Made hard, rough speeches against God – must account for it.
   Gen. 42:7 "And J. saw his br. & he knew them, but m
   Mal. 3:13-14 "Your words have been stout against me,
   Matt. 12:36-37 "But I say unto you, That every idle w
   a.) Only man has the glory of speech.
   b.) God gave us a tongue to magnify Him.

West End 100+Class 1-1-78
HOW MANY TIMES DO I HAVE TO SAY IT?
Jude 14-16

I. Have you ever corrected your children and finally "How many times do I have to tell you, you are not going?"
A. Repetition adds emphasis.
B. Repetition shows finality.
C. Let me read the Jude passage and you count the "ungodly."

II. A Moral message we need to hear.
A. Enoch, the 7th, prophesied, saying
1. Enoch
   a) 7th patriarch.
   b) 5 between Adam and Enoch
   c) Name means Dedication
   d) 1st coming of Christ revealed to Adam.
   e) 2nd coming revealed to Enoch.
   f) 7 a sacred number--introduced here to claim a peculiar authority and finality for Enoch's prophesy.
   g) So certain of it, spoken of as though it already had happened.

2. Prophesied
   a) 1st Adam told of redemption.
   b) 7th one a clear announcement about Judgement.
   c) Both 1st & 2nd coming acknowledged truth.
   d) Spoken of long ago as a thing just at hand.

3. Saying
   a) Chapter 1:9 Book of Enoch.
2.

b) Freely used by fathers for first 5 centuries though never re-
cognized as canonical.
c) Held in great esteem though.
d) Thought Book belongs to 2nd
century.
e) Disappeared after Augustine's
time.
f) Did Jude believe the book?
g) Knew others accepted it, like
Paul quotes GK. poetry.

III. Behold the Lord Cometh with 10,000 of
His Saints
A. 10,000 of his holy ones.
B. 10,000 of his holy myriads.
C. 10,000 of his angels.
D. Read John 5:27--authority to execute
Judgement because-son.

IV. Comes for a Purpose
A. Execute Judgement upon all.
1. Convince all that are ungodly.
   a) Better convict all ungodly for
      ungodly deeds.
   b) To show to be guilty.
   c) Ungodly
      (1) Said 4X.
      (2) Often & emphatically repeated.
      (3) Attached to man, sinners,
          deeds, committed.
   d) Men working works as though
      they were never to be brought
      into Judgement.
   e) A sinner is bad, but the ungodly
      who sin without fear are worse.
f) Infidelity and liberalism go together.

2. Hard Speeches
   a) Hard in sense of harshness.
   b) Not hard to understand.
   c) Made gods of themselves and said lot assigned them unworthy so railed against it.

Dan. 11:36-37 (READ)
   d) Against the infinite reasonable, tender God they thought harsh things.
   e) Those who speak against God's children are regarded as speaking against God.

C. Look at their character.
1. Murmurers and complainers
   a) Only here in NT(?) as joined with complainers.
   b) Shows unbelief and distrust in God.
   c) When men say God is my portion likely to add "the lines have fallen to me in pleasant places" (Ps. 16:5-6).
   d) Find fault, discontent with condition of life, God has assigned them—blame him for this and moral restrictions.
   e) Angry at everything that happens, never pleased with their own state.
   f) Their will, their fancy, their appetite, their only rule.
g) Smoldering discontent.
2. Walking after their own lusts.
   a) Make themselves their own notion of things.
   b) They assert a liberty which meant unbridled self-indulgence.
   c) Arrogantly selfish, as refuse to be fettered by divine law.
   d) Walk after own lusts, will, appetite, their fancy their only rule.
   e) Those who please their sinful appetites are most prone to yield to their ungovernable passions.
   f) Self lusts are insatiable.
3. Mouths speak great swelling words.
   a) Boastful exaggerations.
   b) Those with least merit boast most of themselves.
   c) Loudly say Christian liberty gratifies their desires.
4. Men's persons in admiration because of advantage.
   a) One way to poor, another to rich.
   b) Open an unconcealed adulation hung upon those to whom it might be an advantage to attach themselves.
   c) Bow for favors--the boaster is a half brother to the parasite.
   d) Raised above all restraint of law and obligation to morality--became incapable of sin that no pollution of body could affect them.
e) They courted and followed those able to promote their secular advantage.

f) Sought to attract worldly men to their party.

g) Show respect of person for sake of advantage.

h) Wickedness in robes is magnified, holiness in rags is condemned.

Lev. 19:15 "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbor."

i) All this for their own advantage.

j) Rebellious, licentious, motivate by their own advantage the 3 charges against them.

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DO WE STILL BELIEVE IT?
Jude 14-17

I. Examining my own attitude as well as what I see manifested around me, I ask the question "do we still believe it?"

II. I look at one short passage and it bristles with these cardinal truths:
   A. Return of the Lord.
   B. To execute Judgement upon all.
   C. Convince ungodly.
   D. Ungodly deeds.
   E. Hard speeches against God.
   F. Murmurers
   G. Complainers
   H. Walking after lusts.
   I. Great swelling words.
   K. Personal advantages.

III. It's These Things We Want to Hear and Heed all to the Reverence of God.
   A. Coming of the Lord with 10,000 saints.
      1. He will execute Judgement upon all.
         a) First time came for salvation and we are still in this era of time.
         b) But when He returns the day of Grace concludes--there are no further days of adjustment.
         c) None will be excluded.
         d) All stand before the Bema.
         e) Judgement will establish:
            (1) Equality
            (2) Value of preparation.
            (3) Finality of the moment.
            (4) Believer faces it with confidence.
2. Convince the ungodly of their ungodly deeds.
   a) Ungodly appears 4X.
   b) In every age God has one to cry against ungodliness.
   c) God notices our attitude toward Him—whether in ignorance or in willfulness.
   d) Survivor winner said the only need he had for a Bible was toilet paper.
3. God notices the "hard" speeches spoken against Him.
   a) As such chills your soul it offends Him.
   b) Every word men will account for.

B. Then Jude identifies the characters.
1. Murmurers—mutter in low tone.
   a) Word used to describe sound of what they did—grunt as swine.
   b) Sullen, rebellious.
   c) Speak with pride & arrogance.
   d) Some folk even God could never please.
2. Complain
   a) Used only here.
   b) Blame it all on others.
3. Men's persons in admiration as it promotes their advantage.
   a) Folks run to speak to Amy Grant in school line and overlook less prominence.
b) With some a rich man is everything.
c) Self is all that matters.
d) Curry favor with those we deem important.

a) Lusts our guide--not apostles.
b) Governed not by God but our own desires.
c) Dare to be different.
Commitment—How Can It Be! 

Jude 20-21
I. How can it be?
   1. I hate the heavy stone of sorrow...
   2. But from the dill of world...
   3. We note these 4 things, but first see

A. But—2 things of contrast
   1. A personal (contrasts sensual men)
   2. Beloved (contrasts false teachers)
   3. Used repeatedly (3:17, 20 vs)
   4. Mean loved of God
   5. Have felt not our services.
   6. Syr. old Denny M. Donnel said "see my

III. Now see the 4 Pleads at Con. Platform.

A. Building up yourselves on the Most Holy.
   1. To build assumes you've embraced the Faith
   2. As ye have received Christ Jesus the Lord, so walk ye in him, rooted and

Testify Whispers Jude 20-21 "But ye beloved, building up you.

[Handwritten notes and corrections]
I Cor. 3:11 "For other seed can no man lay"

   a) What does it involve? Would "patient industry, faithful method, graduated progress, upward aspirations."
   b) Also indicates design, plan, sustained effort of intelligent will.
   c) To build is often slow & laborious.
   d) Stones must be dug, transported, shaped, fitted, a subsequent to design of builder. Can you think of a new blog you want to start? Only God can build.

3. To be good-build up in faith
   a) Demands human effort
   b) It's revelation, not opinion, solid.
   c) Not new, but received of God, not man.
   d) Likewise not on uncertain opinions, sentences, heresies, but truth.
   e) It is system of religion.
   f) Heresies said establish self firmly in doctrine & practice of this religion.

4. It's holy, "bitterly different, a moral transformation"
   a) Root means separate, different
   b) Simeon, "whole nature of Christianity is toward holiness."
   c) I Pet. 1:21 "for the prophecy came not in
5. It's mine - because I recorded it.
6. Faith - object of our belief.
7. Glory in certainty, not in guess.
8. Believe it, make you different - more than mind changer, a life changer.
9. Grow in the knowledge of it, let it guide your life, strive for higher.
10. We raise our edifice only in cooperation with God.
11. None came to maturity at once.
12. Stroke by stroke sculptor carves his masterpiece.
13. M. Angelo worked unto muscles & cords of neck so rigid couldn't bend.
   Took food to scald so not miss a stroke. Often went nites w/o sleep. Kept block of marble in sleeping room awaiting my new idea. At 80 shouted, "I am learning, I am learning."
1. Good men are men of prayer.
2. "Real religion means dependence."
3. Moftet: "Prayer is love in need appealing to love in power."
4. One said: "When we pray we say -
   (a) Test everything by the will of God.
   (b) Admit things are only possible for God's partnership.
5. trench said this word for prayer is restricted exclusively to sacred usage.
6. A. Briefly: "Prayer at its truest is not man hearing his way of God, but God hearing his way of man."
7. Strong use of His - only here what
   (a) Pray in His strength's wisdom
   (b) He avoids selfish and blind human prayer
   2 Cor. 3:5 "Our sufficiency is of God"
   Rom. 8:26 "The Spirit also helps us in praying in the same spirit of Christ."
   Eph. 6:18 "Praying always in prayer and supplication in the Spirit, and being watchful thereunto, with thanksgiving."
(c) Pray in the element of the Spirit; under the influence of, in the power and wisdom of Him
   (1) Help & share a burden to ease another's pain
   (2) Support in an hour when we are ready to faint
   (d) What is Spirit? Wend calls it "vexous"
"Nest. We're Divine Person.
(1) Note Trinity here.
(2) We pray for His assistance.
(3) He lives in us, identified self w/us.
C. Keep yourself in the love of God
1. Always a process to depart.
2. Thus keep or persevere - SX in rude
(1) Opposite is let it skip
(2) Means to guard - precious possession
(3) No perseverance there is no salvation
(4) We must abide in the region of His
love - like keep child in sunshine
(5) Love of God atmosphere of our living
(6) Avoid all that discourages love of God.
(7) He's our strength - use him nothing.
(8) Try in your own strength you fail.
(9) Love of God brings:
(1) Joy
(2) Growth
(3) Sunlight - no stumbling
(4) Fellowship
(5) In 1:7, but if we walk in the light ask.
(6) Is it God's love for us or ours for Him.
(7) He to be latter, can't control former.
(8) We accept & obey law of God
(9) Perfect love & obedience go together
(1) God is:
   (a) Right Hand Ps 16:8
   (b) Shield & gt; rew. Gen 15:1
   (c) Well of fire Zech 2:5
   (d) The name of the h. Prov 18:10

2. He is our wisdom, happiness, security. On lower ground all can reach us—
   who can here? Don’t live at a distance Nu 6:26 "The Lord bless thee & keep thee

D. Looking for the mercy of our Lordship
1. The hope of the 2nd Coming disparities
2. Do we expectantly wait?
3. Only by Jesus is life eternal.
4. As we look for Jesus, earthly things lose their power.
   (a) Now add heavy load springs for vec-
      I’m not interested—it’s all over.
5. We may expect mercy, not earned
   (a) Religion is man’s own merit
      (b) Not to social services—its hope
   (c) At best we are all unprofitable servants
   (d) No proportion between finite work &
      in finite reward.
      2 Tim. 1:18 "The Lord grant unto him that he
   (e) Mercy mine at the last day—has this Spirit.
6. Read these Scriptures
2 Thes 3:5 "The Lord direct your hearts into the love of God & patient waiting for Christ
1 Tim 7:2 "Prayers for Kings & Elders that lead quiet & peace. in all goodness
Phil 3:20 "For our conversation is in heaven, from whence we look for the Saviour, the Lord
2 Pet 1:11 Ever lasting Kingdom
2 Pet 3:12 "Looking for & hastening unto the appearing of our Lord, & Salvation."
Rev 22:20 "He which testified these things MK 13:36 Coming sudden...hid you sleeping?"

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Boston, Mass. 9/5/66
Senatobia, Miss. 6/2/66 - R.M.
FOUR PRINCIPLES OF CHRISTIAN GROWTH
Jude 20-21

I. Book of Jude has many negative things in it.
   A. With a "But" it suddenly closes with positives.
   B. We'd like to see 4 principles of Chr. Growth, all
      the by-product of Bible Study.

II. Four Principles Are Preceded by 3 words - "But ye
    beloved."
   A. But.
      1. Word of contrast.
      2. Lists things of goodness.
   B. Ye.
      1. Personal.
      2. Contrasts c sensual men.
   C. Beloved.
      1. Repeatedly used by Jude 3, 17, 10.
      2. Loved of God.
      3. Love fd. of all our service.

III. 4 Principles Are Announced.
   A. "Building Up Yourselves on Your Most Holy Faith"
      1. What you believe is vitally important. (Lerer Clip
      2. Life can't be right & faith wrong.
      4. Build, an interesting word, assumes you've
         a.) Shows strong & capable character.
         b.) Opposite of separate. (v. 19)
         c.) We contend & build, else we are out of balance
         d.) Build used frequently.
   Matt. 16:18 "I will build my church"
   Eph. 2:20 "Built upon the fd. of the apostles
      (Life built on fd. of Holy Faith)
1 Pet. 2:5 "Living stones - built up a Sp. house
1 Cor. 3:10-15 "According to the grace of God which
  e.) Present participle shows it's a lifelong process.
  f.) Build via word (Clip on forgotten men)
Acts 20:32 "I commend you to God
Rom. 10:17 "So then faith cometh by hearing, and hear
5. Note it's personal - your faith.
6. It's also holy, not in separate
  a.) Superlative singular conveying none can be holier.
  b.) Every word is pure.
  c.) Its works are holy.
  d.) Life must correspond to holy faith - we practice what we preach.
B. "Praying in the Holy Ghost"
  1. Matthew Henry, "Prayer is the nurse of faith."
  2. Prayer & Spirit used 200X in NT - here brought together.
  3. Prayer a sacred communion c God - did in Mosque of Alexandria, Egypt.
  4. Praying in HS involves:
  a.) Under his guidance via word.
     (Tommy Herndon wanted to know could you pray for rain - appreciated his faith - expected to get what he asked for.)
  b.) With faith (Dixon Clip).
  c.) With fervency.
  d.) With frequency & perseverance.
  5. He shows us what we are to pray for, & how.
7. He also helps.
Rom. 8:26-27 "Likewise the Spirit also helpeth our infirmities.
C. "Keep Yourself in the Love of God"
1. Always danger of slipping - (Ball Clip).
2. I have a role to fulfill - God doesn't do it all.
3. Live so God can act toward me in love, not in judgment.
4. Love is understandable.
Jn. 15:10 "If ye keep my commandments, ye shall abide in my love; and I will love you, and will manifest myself to you".
5. Always the temptation to slide into love of self.
6. Can have 2nd house, 2nd car, second TV if we have a 2nd job, 2nd mortgage & 2nd wind.
D. "Looking for the Mercy of Our Lord Jesus Christ unto eternal life."
1. Thus, we complete the Trinity.
2. Look - want, expect, wait for.
Heb. 6:12 "That ye be not slothful, but followers of them that have faith, which have used their good will to entreat of God mercy; and who have found mercy, because they endured, seeking a city which hath foundations;"
2 Tim. 4:8 "Henceforth there is laid up for me a crown, and the crown thereof is mine: if I beataka, who shall come after me?"
3. Coming produces mercy to saints & judgment to adversaries.
4. Eternal life is looked for thru Mercy - not Merit.
5. It all ends by looking to Jesus.

Vera Adult V.B.S. Class 7-11-77.
Cody Leaver's Bible Class Dinner,
Montgomery Bell 7-12-77.
Janet Ennis 100+ Class 3-19-78
Radio; Weatherford, Texas 4-18-78
LUCILLE BALL: "Love yourself — physical, mental, financial, moral — you have to really love yourself to get anything done in this world."

FRANKLIN P JONES: "The first person to advise against sending a boy on a man's errand was probably a boy."

JEANE DIXON, astrologer: "I do rely on the stars for a preview of the overall possibilities that await me each day, but first I pray as everything depends upon God and resolve to work as though everything depends upon me with God's guidance."

Caesar got some out the audience left — they didn't want to get involved."

Rabbi SAMUEL S LERER: "Life grows only when it is focused properly. Life can be focused properly only when we know what we believe and what we think is really important."
WORK OF RECLAMATION
Jude 22-23

I. Obvious, God wants none lost.
2 Peter 3:9 "The Lord is not slack concerning his promises..."

II. Further obvious. He wants me to be an instrument of
His peace.
Matt. 9:37-38 "Then saith he unto his disciples, The

III. Truly, He suggests different approach for different
cases.
Jude 22-23 "And of some have compassion, making a

A. Some need compassion.
B. Some need snatching.

IV. Purpose of this lesson - establish the 2 methods of
reclamation.

A. Have Compassion - make a difference.
   1. Define compassion.
   2. Some save tenderly.
   3. Does the some describe 2 or 3 classes:
      a.) Intellectually troubled.
      b.) Heart troubled.
      c.) Heartless.
   4. First use doubt.
Matt. 14:31 "And immediately Jesus stretched forth his
   a.) Do you doubt his power to save?
   b.) Are our groups 2 or 3?
      (1) Doubters who need compassion.
      (2) Doubters who need snatching.
      (3) Contaminated who need cautious care.
      (4) In conclusion of lesson we’ll restate it.
   5. Study of difference.
a.) Humanity varies - everyone does not have the same disease so can't take the same medicine.
b.) Some are weak:
  Some are willfully sinners.
c.) Would you put an ascending or descending scale on sinners?
d.) What calls for more wisdom than distinguishing a difference?
e.) Duty to all but our duty not the same to each.
f.) All souls are to be cared for but not by the same method.
g.) Make a difference among the errorist.
h.) Make a difference among the methods.
i.) Some fall via doubt, or weakness, or corruption
   What's the greatest cause of falling today?
   Would not time & conditions vary it?
B. Have Fear - Snatch From Fire.
  1. Some save c fear - urging the terror of the Lord.
  2. Whereas some are in doubt, others are in wrong way.
  3. Those we pity the most - the most wicked - hardest to save.
  4. Some need a direct frontal approach - they are on the wrong road & need to be told.
  5. Those not open to conviction save by fire.
  6. Think about fire:
     a.) Imminent danger - we install warning systems & sprinkler systems in homes & businesses.
     b.) Means we do not think it's hopeless - can rescue something!
c.) Snatch = vehement effort, hasty.
d.) All labor to put out a house fire - seldom do	soul fire.
e.) Hell for sinner starts in this life.
f.) Fire either of passion of sensual indulgence or
fire of judgement.
g.) Severe methods.
2 Cor. 5:11 "Knowing the terror of the Lord, we pers-
h.) Some not beyond redemption, but are in extreme
danger so forciableness demanded.
i.) Aim not to banish but win back.
j.) Sin's like fire.
k.) Some not beyond redemption, but
are in extrem
danger so forciableness demanded.
l.) Aim not to banish but win back.
m.) Sin's like fire.
C. Don't get contaminated while you are rescuing -
Garments part.
1. Avoid all that leads to sin or looks like it.
1 Thess. 5:22 "Abstain from all appearance of evil."
2. Love sinner & hate the sin.
3. Word for garment is "chiton" - one that comes in
contact c the flesh.
4. Moffatt "trembling as you touch them."
Amos 4:11 "I have overthrown some of you, as God or
Zech. 3:2 "And the Lord said unto Satan, The Lord re-
5. Some are dangerous because of what they do to
us.
Prov. 23:31 "Look not thou upon the wine when it is
23:4 "Labour not to be rich: cease from thine
28:4 "They that forsake the law praise the wicked.
7. Avoid all familiarity with the snatching.
V. Conclusions.
4.

A. Rescue one man from the fire; another from the mire.

B. Different patients require different treatment.

C. Every man ought to be his brother's keeper.

1.) Luke spoke of soul winning.

Luke 24:46-49 "And said unto them, Thus it is written...

2.) We are not authors of salvation but instruments.

1 Cor. 7:16 "For what knowest thou, O wife, whether...

9:22 "To the weak became I as weak, that I might...

Rom. 11:14 "If by any means I may provoke to emulation...

1 Tim. 4:16 "Take heed unto thyself, and unto the doctrine...

3.) We must see sinner's woe & saint's work.

4.) Work of soul winner that of surgeon, not a butcher.

Ps. 119:158 "I beheld the transgressors, and was grieved...

5.) Men are intended to serve. God gives men the privilege of cooperating with Him in saving works.

6.) We must reclaim the lost.

7.) Ever our duty to save - not destroy.

D. God's love so great He does not want 1 hair of sinner singed in Hell.

E. See again as Barclay put it our human needs.

1.) Some flirt with falsehood & play with fire.

a.) Have not yet taken final step.

b.) You must know & be able to defend the truth.

c.) Our gracious, sincere presentation of the truth must win others.

d.) We must speak in time.

2. Some snatch from fire.

a.) They are committed to error - jerk back forcibly...
b.) They may object - pull them out anyhow.
3. Some pity & fear at the same time.
   a.) Danger to the rescuer as well as to sinner.
   b.) He who cures contagious disease runs risk of infection.
   c.) You can't throw a life belt unless your feet are firmly planted - (will ice be too thin to hold you?)
   d.) Ignorance can't be met by half knowledge.

Lu. 10:47-52

Week End 4-78
MY PRESENTATION
Jude 24:25

1. Not only does my God preserve, He also presents.
   The purpose of this lesson is to see the ramifications of this.

II. God Presents Me before the Presence of His glory.
   A. W/o shame, Disgrace, Fear.
   B. Puts us before His glory.
   C. Face to face in glory.
   D. Move from possibility of stumbling into presence of Christ's glory.
   Jn. 17:24 "Father, I will that they also, whom thou hast given me unto me, may be..."
   E. Full view of His glory.
   F. Grace of God is believer's first & last defense.
   Phil. 1:6 "Being confident of this very thing, that he..."

III. God Presents Me Faultless.
   A. Blameless.
      1. Sacrificial term for animal w/o spot.
      2. In Him we are blameless.
      1 Pet. 1:19 "But with the precious blood of Christ, as..."
      3. Only the spotless is fit for God.
      4. God has no charge against those who appear in His spotless Son.
      1 Jn. 3:2 "Beloved, now are we the sons of God, and..."
      5. Faultless 5X in NT.
      Eph. 1:4 W/o blame
      Col. 1:22 Unblamable
      Eph. 5:27 W/o blemish
      Heb. 9:14 W/o spot
      Rev. 14:5 W/o fault
6. Nothing can stand that does not resemble Jesus.
7. Present is vivid term - set one up.
B. Naturally demanded that I faithfully be in Jesus.

IV. He Presents Me with Exceeding Joy
A. Exultant Happiness.
1. Exceeding Joy.
2. Greatly rejoice - wild joy.

I Pet. 1:6-8 "Wherein ye greatly rejoice, though now..."
Rev. 19:6-7 "And I heard as it were the voice of a great..."
Phil. 4:7 "And the peace of God, which passeth all..."
Lu. 1:14 "And thou shalt have joy and gladness; and..."

3. Word is one of victory & relief.
4. Joy where there is no sin or sorrow - perfect holiness.
5. We stand the scrutiny of Judge like one in whom no blemish is found - it brings exultant joy.

B. How do you stand right now?

King's Kids
Valley Forge Family Encampment, Villanova, PA, 6-25-80
GOD PRESERVES THE SAINTS
Jude 24-25

I. This is the most familiar part of Jude.
   A. Speakers Bible says it's of 3 Parts: Preserve - Present - Praise - as it all is of God.
   B. If I had one dream for every Christian, this would be it.

II. 1st we see God preserving us.
   A. Consider the World Around You.
      1. Dangerous to live in atmosphere of false teaching & seductive moves.
      2. Is it possible in an evil world for us to live aright?

   B. If I had one dream for every Christian, this would be it.
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   II. 1st we see God preserving us.
   A. Consider the World Around You.
      1. Dangerous to live in atmosphere of false teaching & seductive moves.
      2. Is it possible in an evil world for us to live aright?
4. He does not want us to fail.
5. He can keep us from destroying ourselves.
   Eph. 5:26-27 "That he might sanctify and cleanse it
6. Only God knows how to deliver the godly out of
   temptation.
7. He understands sin.
8. His truth contrasts error.
9. Earlier Jude said keep yourself in love of God –
   now show God keeps Christians also.
10. We see he can keep & He can present – two
    powers of His. He deserves all our praise.
11. Man offers encouragement to righteousness but
    God steps in to insure.
12. "We need the rain of Heaven to make seed sown
    in our hearts to prosper." P. C.

C. Now some questions.
1. Can you define "Keep"?
   a.) Different word from normal one.
   b.) Means guard.
2. What's meant by falling?
   a.) Means not stumble.
   b.) Idea of "surefootedness like animal on Mt. trail"
   c.) God keep you from stumbling into moral fallout
      He will not lead you to sin.
3. What would cause you to trip up?
4. What's my role, cooperating with God, to see
   that I walk surefooted?
   a.) Like Mt. climbers – we tie ourselves to God –
      we won't slip.
   b.) His Word's our staff that keeps us from falling
      on the path of life.
I. I live at a dangerous time
   A. False teaching
      1. Hughes card #1
      2. Elson card #2

   B. Seductive Mores
      Eph. 5:3-5 *But fornication and uncleanness*
      1. Moderation in sin is no more possible
         than moderation in hanging.
      2. What we call sin in others is experiment
         for us - R. W. Emerson
      3. Coffman card #3
      4. Augustine card #4

   C. Strong enemy forces
      Eph. 5:16 *rieem Th e X because the days*
      Eph. 6:12 "For we wrestle not against
      1. Card on Belgium fort #5

II. But I have one who is able to keep me from falling.
   A. I can fall
1. In sin
   (a) Wesley Clip #6
   (b) Nail illustration #7
2. In error
   (a) Lark and fox
3. Causes:
   (a) Ungodly influences
   (b) Treacherousness of own heart
   (c) Ezek. 16 Card #8

B. I have one who keeps Ps. 121:3
1. Like mountain climber - tie self to God won’t slip
2. Only the Lord can do it

C. I am kept
1. Means guard
2. Word of assurance
   3. I can live right in an evil world
   Heb. 12:1: Wherefore seeing we also compassed
   Isa. 40:31 But they that wait upon the Lord
4. How does God keep me?
   (a) Via word
   (b) Hears prayers
(c) deals with us in wisdom
(d) Confession - Miller card #9

5. If I fall he lifts me up
(a) Halo card #10

Kingsville church
Valley Forge Family Encampment, Villanova, Pa. 6-25-80
Today it has become customary to regard the criminal as sick rather than guilty. Violence and corruption are sentimentalized as things dictated by a man's genes and reinforced by the environment. The blame is laid, too, on the provocation of the moment. In serious cases it is now a familiar line of defense that the accused person was not responsible for his actions, or was in a state of "diminished responsibility" at the time of the offense. It follows that if a man is not responsible for what he has done he cannot be declared guilty and be punished since guilt and punishment necessarily imply responsibility.

Hope for a Despairing World" by Philip E. Hughes, pp25-26.

Dr. Edward L. R. Elson, President Eisenhower's pastor, wrote, "There are some things which simply cannot be tolerated. Truth cannot be tolerant toward falsehood; morality cannot be tolerant toward immorality; Christianity cannot be tolerant toward paganism. . . . This is a time for the church of Jesus Christ to be intolerant of everything which attempts to deprive it of its unique reality as the Instrument of God upon the earth."

Three basic stragems of the evil one are employed in the corruption of contemporary men. These are: (1) blurring the knowledge of Christ; (2) an appeal to man's ego; and (3) a deification of humanity. These are by no means all the strategies, but will serve as examples.

The Mystery of Redemption, by James Barton Coffman, p. 132.

Augustine observes, for example, that the great civilization of Rome, whose downfall he witnessed in his day, "had more reason to regret the departure of its poverty than of its opulence because in its poverty the integrity of its virtue was secured, but through its opulence dire corruption, more terrible than any invader, took possession not of the walls of the city but of the minds of the citizenry. And in his most famous work, the writing of which he undertook on receiving the news that the Goths had sacked the "eternal city" of Rome (A.D. 410), he reminds the Romans that their own statesman Scipio "did not consider a republic to be flourishing whose morals were in ruins, though the walls were standing."

Hope for a Despairing World, by Philip E. Hughes, p. 35.
There is a fort in Belgium which had made the boast it would never be taken by the Germans. Its concrete and steel 10 to 15 ft. thick—bristled with guns on movable turrets. Yet it is untouched by war and the fort that was thought to be impregnable fell.

Those who took it were simply a handful of German paratroopers. They wore the uniform of the Belgian soldier, came running up to the surprised men of the fort and shouted "The Germans are coming". Quickly they were brought within the gates, they fell on the guards, and threw them over to their comrades.

This is the way sin comes to us—

in the garb of a friend.

It may be an old trusted associate but still it destroys.
Susanna Wesley, the wise and devoted mother of John Wesley, counseled her son, “Would you judge of the lawfulness or unlawfulness of a pleasure, take this rule: Whatever impairs in tenderness your conscience, weakens your reason, obscures your sense of God, or takes off the relish of spiritual things; whatever increases the authority of your body over your mind—that thing to you is sin.”—NORMAN GODBHEY, Watchman-Examiner.

Every time young Chester disobeyed his father, he had to drive a nail into a certain post in the backyard. The post was about full of nails when Chester decided to reform. Then for each act of obedience Chester was allowed to pull out a nail.

When the last nail was removed, Chester looked at the post in dismay.

“What's the matter, son?” his father asked. “Aren't you glad the nails are all gone?”

Chester wrinkled up his nose. “But Daddy,” he complained, “the holes are still there. And they're so ugly.”

“That's the unpleasant part about the wrongs we do,” father's voice was very serious. “Each one leaves a scar.”—Megiddo Message, 4'71
National sins need to be declared by name, confessed and repented of in the name of the people. We have a bountiful harvest from which to choose! We might start by naming those things which brought destruction to Sodom: not just homosexuality, as we tend to suppose, but these things:

...pride, over-abundance of food (gluttony), prosperous ease and idleness...neither did she strengthen the hand of the poor and needy. And they were haughty, and committed abominable offenses before Me; therefore I removed them when I saw it and I saw fit (Ezek. 16:49, 50, Amplified).

Billy Graham has said that if God doesn't punish this generation, He will have to apologize to Sodom and Gomorrah.

"If My People" - By Jimmy and Carol Owens - Page 85

I inevitably, the question is asked, "If God knows our every sin, why do we have to confess it? Why not just forget it?"

I may be indebted to Keith Miller for this illustration. Let us suppose that on coming home from work on a summer evening, you caught sight of your wife clasped in an embrace with a stranger beneath a lamppost in the park. She sees you, too, and realizes she is caught. But on coming home after the incident, she never brings it up. She knows she has done it; you know she has done it; most painful of all, there is a mutual awareness of her guilt. But unless she is willing to be perfectly open in discussing it with you, no possible meaningful rapport can ever be established between the
two of you. Your togetherness will be odious to both.

If a single sin can break our rapport with the Father, and if the goal of Christian experience is to live in constant communion with the Father, then it is obvious that being open before God implies a fairly consistent confession of sin. As often as we can, we should confess that sin so that communication with the Father is re-established.

THAT ILLUSIVE THING CALLED JOY.
Calvin Miller
p. 80-81

It is probably just as arrogant to plead, as I have heard some people do, that God could not possibly forgive them. They want to put a halo around their wrongdoing, as if it were beyond God's ability to do anything about it.

"Hurry Home Where You Belong" - By Oswald C. J. Hoffmann

Page 24
PRAISE TO GOD THE FATHER, PRAISE TO GOD THE SON

I. It is not strange thing for the Bible to ascribe Praise to God.
   A. 3X NT does to God who is able.
   Rom. 16:25 Now to him that is of power
   Eph. 3:20 Now to him that is able
   Jude 24 To the only wise God our Savior, be glory, maj., dom., power both now & ever. Amen.

II. Unique thing is that Jude makes God Savior.
   Lu. 1:47 My spirit hath rejoiced in God my Savior
   1 Tim. 1:1 Paul an A. of Jesus Christ by the comm.
   2:3 For this is good & accept. in the sight
   4:10 We trust in the living God who is the Savi
   Titus 1:3 "But" hath in due time manifested his word
   2:10 Adorn the doctrine of God our Savior
   3:4 "The kindness & love of God our S. appear
   Isa. 45:15 Verily thou art a God that hid.
   A. Christ Savior 16X in NT
      Father Savior 8X in NT.
   B. Thru Christ God saves me.
      1. Only thru Christ do we properly give God glory.
      1 Pet. 4:11 If any man speak...that God in all things
      2. Like heavenly host we should ever sing His praise.
      Ps. 135:1-3 Read
      3. Who else is like Him?
      4. Conclude our word c gratitude to the source of all good.

III. Fourfold Praise.
   A. Glory...
1. Doxa.
2. Splendor.
4. Brightness.

Lu. 9:26 For whosoever shall be ashamed of me & my words... when he shall come in his own glory & in his Father &

B. Majesty.
1. Kingly majesty his.
2. Omniscience of God.

Heb. 1:3 "Who being the brightness of his glory.

8:1 Sum - we have such a hi priest

C. Dominion.
1. Control.
2. Strong rule.

Ps. 103:19 The Lord hath prepared his throne
3. Dominion in all rule in church & world.
4. Clear the mind of any being other than God that rules you.

D. Power.
1. Ability to do anything.
2. Irresistible divine authority.

I Chron. 29:10-13 Read.
3. He exercises Power toward us.
4. God has the power to effect his purpose.
5. God supplies power to all that's right.

IV. Threefold Time Frame.
A. Before Time.
1. Phrase for eternity, a state that knows no terminal

B. Now.
Rom. 1:25 Creator who is blessed forever and ever. Amen.

9:5 Of whom as concerning the flesh

1. Confirmation of what is said before.
2. Assent.

1 Cor. 14:16 Read.
3. Earnest desire.

Jer. 28:6 Read
4. Confidence.

Rev. 22:21 "The grace of our Lord Jesus Christ be with you. Amen.

B. Can we add Amen unless daily praising Him?

C. Let all creation join in one chorus - Amen.

D. God's always worthy of praise - Can you say Amen.

East End 6-22-80
King of Prussia Church
Valley Forge Family Encampment, Wilkes-Barre, Pa., 6-25-80