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## **Baptism (Sermon Outlines)**

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WHY DO YOU BELIEVE WATER BAPTISM IS ESSENTIAL TO SALVATION? I.Whether we agree or disagree with what is to be said, I think its grand men are interested in salvation. A.We come to the Bible, our only source, for our answer. Acts 4:12 "Neither is there salvation in any I Tim. 1:15 "This is a faithful saying, and w Lu.2:11 "For unto you is born this day in the B.Accept it. 2 Cor.5:7 "For we walk by faith, not by sight Rom.10:17"So then faith cometh by hearing, a Matt. 7:21 "Not everyone that saith unto me, L Heb.5:9 "And being made perfect, he became to I.It is also true the Bible speaks in specific terms about things--certain things--on man's part that accompany salvation. A.Here are some: Matt.28:19 "Go ye therefore, and teach all n Rom.10:13 "For whosoever shall call upon the Mk.16:15 "And he said unto them, Go ye into Lu. 24:46-47 "And said unto them, Thus it is Lu.13:3 "I tell you, Nay: but, except ye rep II Pet.3:9 "The Lord is not slack concerning Matt.10:32 "Whosoever therefore shall confes Rom.6:3 "Know ye not, that so many of us as Gal.3:26 "For ye are all the children of God John 3:5 "Jesus answered, Verily, verily I sa Col.2:12 "Buried with him in baptism, wherein I Pet.3:21 "The like figure whereunto even be B.It's obvious these are not case histories of conversions but truth to be obeyed. III. But we want now to take case histories. A.I've named--preaching (hearing), faith,

repentance, confession, and baptism into Christ. 11We all always present? Were all always specified? 2.On Chart you'll find histories. You'll find items and blanks. I'll read reference and Summary what they did Acts 13:48- Believed V. Here are our histories: Acts 17:48 Persuaded 1.Acts 2:36 "Therefore let all the house of Is 2.Acts 3:12 "And when Peter saw it, he answere 3.Acts 8:5 "Then Philip went down to the city Acts 8:12 "But when they believed P. preachi 4.Acts 8:5 "Then Philip went down to the city Acts 8:13 "Then Simon himself believed also: 5.Acts 8:35-39 "Then Philip obened his mouth, 6.Acts 9:4-6 "And he fell to the earth, and he Acts 9:17 "And Ananias went his way and ente Acts 9:18 "And immediately there fell from h Acts 22:16 "And now why tarriest thou? arise Acts 26 (Tells story to Agrippa) 7.Acts 10:5-6 "And now send men to Joppa, and Acts 10:29 "I ask therefore for what intent Acts 10:33 "Immediately therefore I sent to Acts 10:47 "Can any man forbid water, that t Acts 11:18 "When they heard these things, the Acts 16:13-15" And on the sabbath we went ou 29.Acts 16:30-34 "And brought them out, and sai 10.Acts 18:8 "And Crispus, the chief ruler of t 11. Act's 19:4-5 "Then said Paul, John verily bap . This baptism required: When They heard, baptisad Acts 10:47 - Water John 3:23 - Much water Matt.3:13 - Coming to the water

Acts 8:38 - Going down into Rom. 6:4 & Col. 2:12 - Burial and resurrection Acts 8:39 - Come up out of John 3:5 - Born of Explan. Notes, Acts 3 1. Report: change of will, brought by godly sorrow, leads to retormation of life. 2. Turn: something to be come subsequent to repent ance. 2) Change of conduct - has beginning point. 1 stact of better life was baptism. 5.) Repent - convert(town) blot - refreshing Repent - Bept. - Remiss - HS Menturned being boptised. c.) Turn - active, not passive implied in turn, tho not stated. Little Negro boy, 2 yr. old in Vandy H. was running what chair as the it were a train. Never looked up. Permed me against the wall. Then said a -goo, U-goo, Blew Korn too Late, Note when they rejorced. letst and S. Hangery 8/10/61 Kinsley Kan 8/25/61

### WHY BE BAPTISED!

I. Zuiz

a.) DOIN THE CHURCH OF MY CHOICE

b.) BECAUSE MY SINS WERE FORGIVEN

C.) OTHERS WERE

d.) PHRENTS DID IT

C.) GOD ASKED ME TO BE

f.) REMISSION OF SINS

IL WHAT IS BAPTISM?

d.) Dip, PLUNGE, IMMERSE, OVER WHELM

b) Show BY BIBLE

LIOHN 3:23 HND JOHN ALSO WAS BAPT.

Acts 8:35-39-Then Philip open his mouth

Acts 22:16 And now, why tarriest thou

Rom. 6:3-5-Know yenot, that so many

Coh 1:23 Buried with him in bapt.

III. WHY BE?

1) GOO COMMANDED JOHN

2.) WES US DID

3.) GOD APPROVED

4) DESUS COMMANDED IT MK 16:16 5.) HOLY SPIRIT THUSHT IT Act 2:38 6.) No MAN A CHILD OF Side UNTIL. NOTICE 8.) Not children es in @ 1 PET 3:21 - The like ficture where unto Hets 18:8- And many of the Cor. No HN 3:5 Nesus Inswered, Verily, verily Stal. 3,2) For ye are all children Acts 9:6- Arise & do into the city Flors 22:16 - And now, Used at Sheridan 11/25/44

- IS BEING FILLED WITH THE HOLY SPIRIT THE SAME AS BEING BAPTIZED WITH THE SPIRIT?
- 1. New Testament uses several words for "fill."
  a.) Kortazo refers to hunger Lu. 16:21 Matt. 5:

6

- b.) Pletho to fill with something else.

  Luke 4:28
  Acts 2:4
  Acts 4:31

  2. Is filling commanded? Eph. 5:18Col. 1:10
- Is Holy Spirit baptism commanded or promised?

  3. Old Testament word means to empower for a task
  Exo. 31:3
- 5. About the command "to be filled."a.) Imperative mood.b.) Command (baptism, indwelling not so)

salt away John 6:14 Galatians 4:19

4. Remember ever the purpose of the Spirit -

- c.) Present Tense curation, continuous keep being filled.
  d.) Plural all are to be filled Acts 2:38, Acts 5:32
  e.) Passive voice subject acted on by something
- other than himself; i.e., alcohol.

  6. Not a new relationship but relates to believer's daily walk with God. Never reach the elevated
- daily walk with God. Never reach the elevated plane we need no more. One said "like sails of boat full when boat moves. Or like sorrow controlling one. Spirit controls us new walk, that, talk. John 16:6

  7. Opposite of "quench" | Thess. 5:19 Rom. 8:14

8. Owner of house should control it, huh? Hest End 100+class 8-81

## WHAT MUST I DO, TO BE SAVED?

I. The question of questions.

A.In religion as all other phase of intelligence questions range from the ridiculous to sublime. Here latter.

B.Why?

Titus 2:11-2 "For the grace of God that br 1. Implies a future.

I Tim. 4:8 "For bodily exercise..godliness..

2. Is a life to come.

Matt.25:46 "And these shall go away into 3. Two destines -- all tied up in the answer

to our question.

II. Where shall we go for the answer?

A. The word--not creeds, confessions, traditions, human standards.

Isa.8:20 "To the law & to the testimony! if Ps.119:105 "Thy word is a lamp unto my feet.

B. It in turn must be properly handled.

II Tim. 2:15 "Study to show thyself approved

1.3 dispensations.

Jn.1:17 "For the law was given by Moses but Heb.9:15-new covenant.

Heb.9:16 "For where a testament is there Heb.9:17 "For a testament is of force after

a.We look for stipulations of New Cov.then after death of Christ.

C.Thus both place & time is important!

III.After Christ-3 times inquiry made. Shall
we see?

A.Acts 16.

1.Story of the jailer in Phillipi.
Unconverted man asks an apostle
Acts 16:30 "Sirs, what must I do to be S?

Acts 6:31 "And they said Believe on the L. a.Justified by faith.

Rom. 5:1 "Therefore being justified by faith

Rom.1:16-17 "For I'm not ashamed

(both from past sins & to stay saved)

b. Faith is an active principle-expresses self in obedience to God's commands.

Rom.1:5 "Obedience to the faith"

Gal. 5:6 "For in Jesus Christ neither circu James 2:26 "Faith without works is dead"

1.Act of obedience vs. works of human (meritious) righteousness.

(a) No merit in act of man.

(b) Merit in blood.

I Jn.1:7 "But if we walk...we have

(c) Yet none ceased without faith.

Jn.8:24 "If ye believe not that I am he

(d) If one act of faith does not frustrate grace--obeying all He said will not either.

Jn.6:29 "This is the work of God that ye c. Faith includes all.

v-32 "And they spake unto him the B-R-Bapt. (1) Belief commanded -- Rep. & Bapt. followed.

B.Acts 2.

1. First time question asked -- all apostles there--H.S. guiding.

Acts 2:37 "Not when they heard this

2. Rept. & Bapt. commanded -- faith implied via question.

C.Acts 9 & 22.

Acts 9:6 "And he trembling & astonished Acts 22:16 "And now why tarriest thou

Acts 9:16 "Arose & was baptized 1.Bapt. commanded-F.& R. implied.

IV. Shall we summurize?

A. Believe - Repent - Be Baptized into Jesus.

Westend 12/27/59 Mrs. Martha underwood P.M. Diane under wood P.M.