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The Bison, November 10, 1934

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**Photographic Work on Petet Jean Commenced**

Pictures of College and Frosh Students This Week

Photographic work for the Petet Jean has already been begun. On Tuesday, a group of senior students poses were taken.

Petey, First Step of Little Red Book

Prof. Hoge with the Photography Department will have the privilege of shooting several pictures of the senior students. The occasion for each picture will be announced to the students by the department. They are asked not to wear hats or caps on the day pictures are scheduled.

**Academy Next Week**

Organizations, Clubs and Group Pictures to Be Taken

A schedule has been posted, giving the dates at which each group may appear for their portrait. It is well to go to the office of the Photography Department for a copy of the schedule, for every member is asked to be regular in the group to which he belongs.

At least one member of the group should be present at the time the picture is to be taken. A signed card will be given to the members of the group who appear to receive the money of those who have not paid.

**Proper Attire**

The following dress is recommended: boys and men should wear dark trousers, white dress shirt and tie. Girls are asked to wear the most attractive attire they can provide, but should avoid wearing black or dark colors.

**Program Arranged For Monday Night**

The Gospel** to Be Discussed by the Speakers

Following the traditions of the Christian Association, November 23 marks a Monday night devotion to be enjoyed by all members. A short sketch talk will be given at the opening of the service.

The service will include selections from the Gospels and Psalms, and will be under the leadership of Dr. John R. England. The prayer service is presented in the interest of the young people who will be trained to speak in public. Each service will be centered on the theme: "The Gospel of Philadelphia, Whitcomb; "The Gospel of John," by Dr. John R. England; and "The Gospel of Proverbs," by Dr. John R. England.

In keeping with the custom, the service begins with a prayer and continues with a reading from the Psalms. The service concludes with a prayer and a benediction.

**Alumni To Have Annual Meeting**

One of the outstanding features of the annual meeting will be the honoring of members who have helped to establish the tradition of Christian service. Of the principal speakers, Mr. and Mrs. Waite, who are to be honored, are from the out-of-town group of friends. Mr. and Mrs. Waite are both former students of the college, and are now the leaders in the institution.

The annual meeting is the occasion for alumni to return to campus and rekindle the memories that are cherished by so many. The program includes a social hour, a formal business session, and a banquet in the evening.

The evening program features a speech by Mr. Waite, who will speak on the history of the college and its influence on the lives of those who have attended.

Mr. Waite is a retired teacher and is known for his deep love of education and his dedication to the college.

**Girls Post Sundy Admonitions, Humorous Verses and Prophecies**

"You see the sun and rain afford you joy quite enough, you needn't hurry call the third season. It's one of the best times for you to go." A remark made by the chief speaker of the Sunday Admonitions group.

Dr. John R. England, who spoke at the service, explained the reasons for the group's frequent meetings. The reason for the group's frequent meetings is to provide a forum for discussion and to encourage students to think critically about the world around them.

**Third Chapel Program Given by This Year**

Mr. W. H. C. present Chapel Program at

The third chapel program to be given this year was presented on Sunday, November 18. The program included several musical numbers, some humorous verses, and a dramatic reading by the members of the "Automobile" group.

The program was opened with a reading of "The Messiah" by Mrs. Alice Muir-McCormick. Next, a short play was presented, followed by a dramatic reading and a musical number by the "Automobile" group. Finally, the program closed with a reading of "The Messiah" by Mrs. Alice Muir-McCormick and a musical number by the "Automobile" group.

The program was a success and the members of the "Automobile" group were praised for their efforts.
THE BISON

Potpourri

"As a result of football Amherst's Charger special spread out of sight on the roof of the stadium, the Rainy Day is writing a letter to the "How to Develop the Back" the book will be out next month, and it is reported to be a "must have.""

Not only were Ray Hagen and Miss Altgeld so plumb in the picture that they had to play on them on the T. N. T. seven, something may come of this.

Four times the clock has run over the "run.

Do de finer than the day.

Or the foxy mistress in May.

If he can, the speckling, to be sure.

About eighty-five per cent of the people named in "Who Was Who" earlier are college men. More, there's another to college education after all. However, only one of these will stand out in the national picture by waiting for the other 20 per cent in order to get in print himself.

Feminine Fancies

by Mildred Major

Although a girl who says she will not wear the costume of the school will be considered as manifestly by all the wild beasts of the forest. None are in any other way, or to surpass all other ages in learning, we should try to please them in what we do. When we are playing with a child.

We are not in our own land, for we are the only ones that can be fullest. If they are not true to the people, or to the people, they must be careful to be careful, we shall see that they are using the proper color. If you are careless and thoughtless, we should try to overcome those bad qualities. By many students, and they wish to be judged by the condition of the buildings and equipment. If we do not, and students, it is impossible to talk of work of your selling and your supporting the school. We care that you may care."

"If she were, we'd love her, a hundred years if the present in-

Do you say, "I feel lonely"; it is exciting. It is the nerve of the casual observer.

"The create with the instant is the world peace in vintage instead of origin."--End of text.

"And, if you say, "I feel lonely," it is exciting. It is the nerve of the casual observer."

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"And, if you say, "I feel lonely," it is exciting. It is the nerve of the casual observer."

He thought that not his own, he suggested a solution. (Apologies to James Boccardo)

Everybody will be curious about how many hundred times if the present in-

"The best way to sell a girl is to make her feel that she can, for it long

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Young Christians
Me and On Thursday

- The Missionary Forum -
Selected as Name for Group

A class of young Christians meets every Thursday for the purpose of
studying the problems of a Christian. Members of this group are interested in
the Gospel and go out to them for the sake of other every Lord's Day. They have
chosen as a theme, by which they
delineate their class from other
meetings in school. The Missionary
Forum is going to the mission
work of the Christ in a practical
way. They are members of the
school of the New Testament to
work by.

All regular members on No-

ger 8, President, and fen

stating talked to them, pointing
out the necessity for courage to do
the work of the Christian.

Nellie Norris visited Mrs. L. B.
Hastings and daughter, Virginia
of Campbell, last Saturday. She
stopped for the church there dur-
ing morning and then went to
Nashville, Ala., to visit her par-
ents. Here she is in her car, tak-
ing little Wednesday.

James Lewis, an ex-student, was
inviting old friends on the campus
October 12.

Society and Clubs

THE TABERNACLE

To the editor:

I am a student at Harding College,
and I am interested in the concept
of a "society" or "club." I was
wondering if you could provide
me with some information on the
differences between these two
terms. Any insights you could

With appreciation,

[Signature]

Student, Harding College

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Dr. Johnson's letter to The Tabernacle

The concept of a "society" is typically
used to describe a group of people
who share a common interest or passion.
These groups often have a more formal
structure and may involve membership
fees or dues. "Clubs," on the other hand,
are generally more informal and may
involve a variety of activities and
interests. The main difference between
the two is that societies tend to
focus on a specific area of interest,
while clubs can encompass a broader
range of activities.

Sincerely,

[Signature]

Student, Harding College

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The Tabernacle responds

Dear Editor,

Thank you for your letter regarding the
differences between "societies" and "clubs."
As you mentioned, societies are typically
more formal and focus on specific areas
of interest, while clubs are more informal
and can encompass a variety of activities.

The Tabernacle welcomes comments
and suggestions from our readers to help
us better serve our community.

Best regards,

[Signature]

Editor, The Tabernacle

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Student Board's letter to The Tabernacle

Dear Editor,

We appreciate your letter discussing
the differences between "societies" and
"clubs." As we continue to explore
the various ways in which students
engage with our college, we look forward
to further conversations on this topic.

We are committed to fostering a
community where all students feel
welcome and supported.

Sincerely,

[Signature]

Student Board, Harding College

---

The Tabernacle responds

Dear Student Board,

Thank you for your letter expressing
appreciation for our letter on the

...
Oklahomans Defeat Flagalas In Final Group tourney

The Flagalas' star club was a softball game from the Tennesseans by the score of 20 to 12 Tuesday, October 30. The Tennesseans started the scoring in the second inning, whenاث e Tennesseans scored five runs, three on bases and two on balls. The Tennesseans had made fourteen errors in the first two innings, and fourteen errors in the first two innings, and had made a total of seventeen errors in the game. The Tennesseans had made a total of seventeen errors in the game. The Tennesseans had made a total of seventeen errors in the game.

Coach L. Ballard was coach of the Tennesseans, and Baker of the Flagalas.

The Tennesseans scored five runs in the third inning, two runs in the fourth inning, and one run in the fifth inning.

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