Footnotes: Lent and Liturgy for Ordinary People + Merchants of Truth

Bob Turner
Harding School of Theology

Follow this and additional works at: https://scholarworks.harding.edu/hst-footnotes

Recommended Citation

This Newspaper is brought to you for free and open access by the Harding School of Theology at Scholar Works at Harding. It has been accepted for inclusion in Footnotes: Curated Resources for Ministers by an authorized administrator of Scholar Works at Harding. For more information, please contact scholarworks@harding.edu.
generally, "Eastern Christian Studies: their significance for worship and spiritual growth," elsewhere. Writing, a good deal about liturgy and sacrament on his blog and SV: Since Chris has listed some of the same books I would have, I'll offer them with their people, and help share the treasure of our faith with joining together in practicing them with a sense of shared obedience to productive and even dangerous. Don't have in the same way. So we easily think in terms of choosing this, one which, in the framework of Gary Thomas' teaching, etc. But we're called to love God with heart, soul, 3). That is, our church culture tends to prioritize spiritual practices that create cultures that produce "brains on a stick" (engaged in spirituality). Evangelical churches, James K. A. Smith writes, CA: Churches need to foster a culture in which the whole person is these practices. Without the whole Christian calendar, Lent easily loses the context that Stephen Freeman reminds us, "Lent is not about you. It is about Christ…" your own practice and have no help or support. Orthodox priest Fr. make me more useful to God. For twenty years, Lent has been a light of the life of Jesus. Certainly activities/attitudes (that produce repentance and that create time only one meal was taken a day, near the evening. Eventually Gregory the early church marked Christmas on Dec. 25. A late 4th century document and to practice it in ways that align with that history. The late-second reminds us that time is good and is part of God's work. Year is an adventure in human growth, an exercise in spiritual ripening." SV: God created time; it is good. Time is the womb in which we develop substance of the Christian life until, eventually, we become what we say helpful spiritual practice? The New York Times imagines what libraries may look like... and nothing will ever get started—and then there is really nothing startup. They will refine, edit, polish, and procrastinate forever—. They imagine a time when "no one in their right mind" wants to be the CEO of a publishing house. But at a certain point, they posit, the trend will reverse and a new generation of entrepreneurs will arrive who can't imagine not having their own company.