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A Grave In a Garden

Wyatt Sawyer

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a silent lomb An a Beautiful Larden 215, a Grane In a Garden Jul Bitle speaks of gardens 38 times. Stimes in N.T. Purpose: yard or plot for grawing vegetables, flowen or herbs. Symbolized: Original happiness, Bauty & dieight Jelie and the flavor of living (spices. Bible speaks of three infostant gardens. fame spineteral lessons in leach: 3 men + 3 stonies. Alam and the Celen means Plain, Steppe delight.) 1. Hod's finall gift to the human race. a delightful theme 2. Mans Jend Jab. Hen. 2:15. 3. man's final frahitition, 2'. 16-17. and final thread , pt. mais find operation. 2: 18, 21-22, 5. Maris find companion, never a Jemale before, 23-25 met neuter. 7. Mans finst consciousness & good on enil. V.7.-13. 8. Mans finst passing of the luck -shifting vespon. V.12. 9. Mans finst promise & a Samor. 3:1.5. 10. Warman's finst lendweedge & pain . 3:16. 11. mans fixed awarness of struggle. V. M7-18. 12. Mans find expectation I death V. 19. Hind emicile Note: Man tunnel Ladi Paradise into a Jurgle - through sin. fame today.

3. The Sal Events and the Gordens. a. Ssens prayed Iten in the garden. Oh, the sins! D. Jesus aganized in the garden. Jk. 22:39-44.X C. Betrayed by a prierid in the garden. No delight. d. arrested, as a triminal, when guilty & nothing. The 22: 4. Jesus died in a garden. John 19:41-42. F. He was buried in a garden. John 19:41-42. f. He was buried in a garden. Borrowed. 4. Harden mitnessel the single most - imp. event of all human history Resurrection. Silent tomb in a Beautiful Gorden 7. Mat. 28:2-6.7 hv. What this event means to us. 1. Proves identity & Jesus. for of God." 2. Voranes perer of God. Over death. 3. Groves this power can benefit us also * Rom, 6:1-11. 4. World can be a garden or a meed - patch depending on our relationship to Jesus. John 14:6. 14:1-3. Hope, Joy + peace. The eternal garden of delight.

Thing Saloman's Delights Experienced In A. Laug & falomon : a treatise and essay on the lave 1:1-4. 1. Outline: melin garden + fell in love. Labereregine a. Lalemonis welding Day. 1:1-2:7* S. Remembers his sweet countship in garden !! H.C. Describes his sweetheast as a garden I delight. Boys 4:17-15. d. His netienth is a thrilling yenence. 5:1. e. Bride has troubled dream . Laver is gone, found him in the garden. 6:1-3. f. the Keiz remembers his first meeting noth hit wife . 6: 10-13. note " This garden represented to Solomon everything that love should represent: Doy, peace, happiness, rest, delight and gratitude for Gods goodness.

3 Himertioned twice by name (mats: 26:36 mk. 14:32) and twice only as THE garden. Jahn 18:1+ 26) B. What the Garden Represented to the family that 1. Hood flowers and flavoring Vegetables, Junte, nuts, I. a quiet and coal place for real from a day's labore 3. a haven for strangens and a home for away from home finends. Allep autside thate Summary: Place & peace, comfart + satisfaction. C. what the Garden Came to mean to Jesus. 1. The Happier Days. a. Companionship in a hostile world 3/4 mile away b. Cooness after heat I blistering day traveling the c. Rest after orducing debates arguments; conflicts and tensions. John 18:102. d. Relief From hours of prayer + meditation. 2. Darken represents the World. Symbolism. a. as long as Jesus misted it there was peace, prosperity and plenty. Law + order. World al peace. b. any gorden sunattended will grow weeds, c. When Jesus left the earth the garden degenerated: Weeds I hate + make continued to prowinger, Thickets I fealousy and greed choked out flowers. Brians & hypacnisy and dishanesty expanded. Showns for toar; discord & anarchy grew. mat - 24:4 nothand Jesus the would is just an overgrown loamblebush ? A.D. 70. A. J.D.