Footnotes: More on the Old Testament + Summer Reading

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LH: Exodus, Isaiah
NB: Genesis and Exodus. They set the stage and shape the paradigm for God's
Psalms and Proverbs, which would you insert instead?
Leviticus, Mark Smith on Israelite Religion, and Thomas Dozeman on Exodus). John Walton and Peter Enns also come to mind as scholars who write with faith
Brueggemann). John Goldingay is my go-to recommendation for this question.
read everything they write or that I would recommend carte blanche (including
it is really difficult to answer this question. I don't have a scholar of whom I
JF: Terence E. Fretheim; Brevard S. Childs; James L. Crenshaw; Ellen Davis.
NB: Ellen Davis; Terence Fretheim; Chris Wright.
Name 3 Old Testament scholars not named Brueggemann that you
and characters in these categories.
(biblical chronology, timelines, historical and biblical "facts." Biblical literacy
are reminded of the way the whole hangs together.
Yhwh's work in and with with Israel as the story climaxing in Jesus. Every once
the major plot turns (e.g., land, royal government, exile, return). In all, I would
sequence of the story would be on point: progression of the people, covenants,
about knowing information, but having a synthesis of the language and the
information does not entail biblical literacy. Being able to "speak Bible" is not
new covenant) complement one another, and an appreciation of the continuing
Scripture, though divine, is also deeply rooted in and reflects human
on-going involvement in human existence. Knowing that revelation through
abandoned a "proof-text" approach in favor of learning how to think
biblical chronology, timelines, historical and biblical "facts." Biblical literacy

Many have noted that biblical literacy is on the decline. Yet, this is
gap in our Bible curriculum is teaching on the Babylonian exile, since it was
study to appreciate the poetic portions of the Hebrew Bible. Maybe the biggest
LH: Yes, I think we gravitate to origin stories and stories of human interest
stripped of meaning in their original context and given meaning only in the way
redeems itself as a kind of "left-handed" resource for the church. An extension
We all like stories, especially children. The OT is a treasure trove of good
illustrate principles or truths we teach the church.
"no  longer binding or authoritative on the church today" to buttress or
that we sometimes cite a story drawn from a canon which we pronounce

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