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Footnotes: A Word for the Suffering + Hacks for Ministers: Journal Articles

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A Few More Footnotes.

If you do get access to ATLAS for ALUM it might be difficult at first. Below, I've

At this point you are thinking that this all sounds fine, but what about those of

4,459 pages and thousands of footnotes. I appreciate his labor. But trying to

or commentary cannot. Craig Keener's

sermon-writing process along. You might be thinking that journal articles seem

that discovering one really good article can often be the perfect thing to help the

ministers we surveyed used a scholarly journal once per month.

It turned out that over 20% of the

use scholarly journals in their preparation. It turned out that over 20% of the

Burgess. Chicago: ATLA, 2016). I was curious both as a librarian and one who

study habits and delivery methods (Our findings are available at "Luke, Luther,

to them during the deepest moments of their hurt.

The stories in this book are about how faith survived these traumas. Faith

all--that we be present and listen, that is, we come in silence to sit with others

nevertheless, traumatic, and they affect our self-identify, relationships with

participation in God's healing community are all the things God uses to heal

can surrender to God's good intentions and steadfast loving kindness. This does

with compassion and support those who have experienced trauma.

Past the steps of my front porch. To anyone and everyone who reads it, shares

tell them without doubt, "there is healing for you. I know where to find it. I

experience some healing from our wounds, but those wounds can also become

We wanted people to hear stories of deep trauma, but also struggling faith--and

wanted to give those stories a voice.

and of those who survived the suffering. We wanted to tell the story of God in

Facebook timeline is worth the follow.

block from me in East Memphis.

this, I've asked two of the editors to share about their experience publishing the

experience, this work includes essays from believers who reflect on their

suffering from a strictly academic perspective, or from a singular personal

found the book interesting because rather than approaching the subject of

and of those who survived the suffering. We wanted to tell the story of God in

story of God in my own experience of suffering.

interested in this was that I'd been praying for a few months for a way to tell the

and of those who survived the suffering. We wanted to tell the story of God in

I tell everyone the same thing: I

does not. I think of all the times I have been challenged by a question and

They insist I must have done something.  I tell everyone the same thing: I

do? They insist I must have done something.  I tell everyone the same thing: I

story of God in my own experience of suffering.