McInteer Sermon Outlines - Leviticus

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I. Everything God does makes sense—sometimes I may think it strange because it's hard for me to understand.

A. Describe the consecration of Aaron & his sons.

1. It was a ceremony God said do.

V. 5 "This is the thing which the Lord c.

(a) No higher reason.

(b) God extended it for many years & it grew sweeter.

Exo. 29:20

(c) You can trust his high way.

2. Rom. 15:4 "Things written aforetime

2 Tim. 3: All Scrp. is given

Adam & Eve - Sov. - nothing to wear, apple to eat & living in Paradise.

My father touched by sword - Knight.

My father touched by tomahawk - angel.

Cars painted Red - Red Car Nation.

Lincoln - man made pennies.

Wash. wooden - teeth.

3. Ram was ram of consecration.

(a) Ram of fillings.

(b) Ram of completion.

(c) We need to do all things.

Acts 10 Hear all things com.
(d) This sanctified their going out & coming in.
(c) Need blood of sacrifice to be acceptable to God.

4. Blood on the right ear, thumb, and toe.
(a) What you hear.  Kangaroo: What u say?
(b) What you do. I'ain't had no help nigh.
(c) Where you go. Tissue paper-Cry on
(d) Dedication of all powers & faculties to the Lord.

B. Significance.
1. The right ear.
   (a) Things we hear.
       (1) Does gossip pollute?
           (a) Changed tire - don't wake hubby
       (2) What do you absorb, study, take into your system & feed on.
           (a) Clips on Colleges rules.
           (b) Boxer - born c gloves on.
           (c) A & B students - Prof.; C-5 million bld.
           (d) J. Muller, Frog - 2 sandwiches.
   (b) Servants ears marked.
       Exo. 21:6 "Bore his ear thru., and
   (c) Open ear to word, divine voice.
       (1) She's radical chic: hi fashion, full glass, empty head.
       (2) Paratrooper w/o chute-- just practice isn't it.
       (3) Boy's dachshund.
2. The Thumb.
(a) We hold to this!
(b) It shows what we do.

Jn. 4:34 'My meat is to do the will of him
Jn. 9:4 'I must work the works of him
Jn. 17:4 'I have glorified thee on earth
(c) Shows diligence.
   (1) Story of Col. Sanders - egg a day keep the Col. away.
   (2) Flood - Thoro - ain't it.
   (3) Insurance - sleep on it - if awake
   (4) M'tneers. - Rainin' - dog wet.
(d) Demonstrates obedience.
(e) Hand was ready to discharge conscientiously his daily duties.

Ps. 18:20-21 'The Lord rewarded me

3. The Big Toe. Girls First. Dum, Dum
(a) His feet were in the way.

Ps. 1:6 'For the Lord knoweth the way of
Acts 10:38 'God anointed Jesus of N. with the HG

I Pet. 1:15 'But as he which hath called
   (1) Burglar - Innocent - head under c.
   (b) Ft. quick to obey.
   (1) Castro is a bum.
   (c) Carl Erskine
      12 yr. Dodger
5 World Series
2 No hitters

Maple Hill Church, Lebanon, Youth Rally 4-24-71
Kirkcomb Student Banquet 4-24-71
Muller-Lewis Children's Home Valparaiso, Ind.
Open House & Family Day 9-18-71
Judge: How can you insist you're innocent of burglary when there's so much proof of your guilt?
Defendant: All I say is, how can that guy identify me when he had his head under the covers the whole time I was in the room?

At the side of the road a woman looked helplessly at a flat tire.
A passerby stopped to help her. After the tire was changed, the woman said: Please let the jack down easy. My husband is sleeping in the back seat.

Salesman: If I threw you a kiss across the desk would you consider me too bold?
Petite secretary: Not at all, just plain lazy.

Patient: My wooden leg pained me terrible last night.
Nurse: Why, how could that be?
Patient: My wife hit me over the head with it.
COLLEGES—Conduct

Rules of conduct at colleges 100 years ago show little faith in the ability and good judgment of the students. The following are some rules from Mount Holyoke College, a school for girls in South Hadley, Mass.: "No student shall tarry before a mirror more than three consecutive minutes." "No cosmetics, perfumeries, or fancy soaps shall be allowed." "No student may have a male acquaintance unless they are retired missionaries or agents of the benevolent societies." "No student shall devote more than one hour a week to miscellaneous reading. The Atlantic Monthly, Shakespeare, Scott's novels, Robinson Crusoe and immoral works are strictly forbidden." —Education Digest, 1-71
MY GREATEST MOMENT by CARL ERSKINE

My good fortune has given me quite a list of high moments—experiences drawn from 12 seasons as a pitcher with the Dodgers, five World Series, two no-hitters. But none of those compares to a great moment I had just a few months ago.

I retired from the Dodgers in 1960, the same year our fourth child, Jimmy, was born. My wife, Betty, and I were stunned when it was confirmed that our new son was retarded. I couldn't understand how you could have a retarded child after three normal, healthy children. For our eldest, Dan, is now a sophomore at DePauw University and a football player. Gary is a freshman at the University of Texas and on their baseball team, and Susan, our 14-year-old daughter, is a cheerleader in junior high school.

It was Betty's simple and positive acceptance that helped me. She reasoned that God had always been good to us and that He must have a purpose in sending Jimmy to be a part of our family.

Ten years have passed since Jimmy came, and we've all been enriched by having him with us. This is not to say there haven't been frustrations, disappointments and some low moments. However, the naturalness with which
our other youngsters accepted Jimmy and helped him feel a real part of the family has been wonderful. In fact, because of her love for Jimmy, Susan has already decided on a career in special education and work with retarded children.

Jimmy is a Mongoloid child and very active. Our local Madison County Association for Mentally Retarded provides a special class which Jimmy and about ten other boys and girls attend daily.

About two years ago, I started picking Jimmy up after his morning class and taking him to the YMCA for a short dip during lunch. He enjoyed the water, but had all the natural fears of most eight-year-olds. But his interest was so strong I wondered whether it might be possible to teach him to swim.

Now, I have stood on the mound in tense game situations, facing Mantle, Musial and Mays, but I’d never faced a challenge like this one. We continued to splash about the pool during lunch times, and Jimmy always looked forward to going. It was obvious he had a great desire to learn.

In fact, when I would place my hand under his stomach to buoy him up in the water while he paddled along, he would push my hand away, then place his own hand where mine had been in an attempt to keep himself up. It was both funny and heartbreaking to see him struggle, but he would never quit trying.

Gradually he began to coordinate his kick with his arm motion and moved a couple of feet by himself before he started to sink—I was always there to catch him.

One day last February I coaxed Jimmy into deep water, then moved out of his reach. I could see the fear on his little face and prayed he wouldn’t panic. He was moving toward me, and I moved still farther away. Still with eyes wide and fearful, he tried to reach me. I kept just out of his reach.

Jimmy was now past the middle, but very frightened, and looked at me as though I’d betrayed him. But he kept digging. Then he saw the other side of the pool, and I could see the instant reaction in his face. He looked at me, and the biggest, broadest, most beautiful smile spread across his face. He knew he was going to make it all the way, and by himself.

The thrill of that moment with my retarded son tops anything else that has ever happened to me. It also helped me understand how God deals with us at times. When He seems to be backing away, I believe He really is drawing us into deeper water so we can become stronger by learning how to fend for ourselves.
Oil of wintergreen 'sweetens' yesteryear's campus memories

NASHVILLE, Tenn.—Gone are the days at David Lipscomb College when the males and females eat in separate dining rooms.

Gone too are the Saturday evening dates with the coeds clad in blue uniforms escorted to the DLC auditorium by their matrons and the boys permitted to talk to them—from the next row.

SUCH REMINISCENCES were the topics of a feature story in the David Lipscomb student newspaper, The Babbler.

What about the students' habits at the 80-year-old school? But even as late as 1930, writes associate editor and reporter Linda Bumgardner, rules for Sewell Hall included:

(1) No girls will be called to the telephone after 7 p.m.

(2) Girls will not be permitted on campus with boys before 4 p.m. or after 6 p.m.

(3) Smoking, drinking soft drinks, card playing, and other indoor games will not be tolerated.

(4) While under the jurisdiction of the college, no girl may motor with a man other than with her father or brother.

Adds writer Bumgardner, "Each new wave of students produced its own brand of pranks. Oil of wintergreen on the chairs soon to be occupied by male faculty members during chapel, a bawling cow stranded on the third floor of Sewell, and the ringing of the bell in the bell tower are classics worthy of repeated mention."

Still students come, she says, wide-eyed, searching for knowledge, for friendships, for themselves, for God. "They stay to study, learn, laugh, cry, enjoy, endure, find, grow. They leave having found some answers and many more questions—yet changed better prepared to face an ever-changing world."

The White Bluff, Tenn., church has recently given $4,000 to help the Hawkinsville, Ga., church purchase property on U.S. 341 Boulevard for a building. White Bluff also plans to support a full time minister there. The first unit of the building is already under construction and will be ready by December.
ONE DIES TO SET ANOTHER FREE
Lev. 14:1-7

I. Types and Anti-types appear strongly in the Bible.
   I want us to see a shadow that gave way to substance.
   A. Story of Cleansed Leper.
   B. Text is Lev. 14.

II. The Law of the Leper in the Day of His Cleansing
Lev. 14:2
   A. There is a law.
      1. It's meant for obeying.
      2. Its author is God.
      3. Its ministers are men.
      4. It's meant for the betterment of the obedient.

   B. There were lepers.
      1. Leprosy like sin.
         (a) Small in appearance - vices otherwise.
         (b) Spreads gradually.
         (c) Injurious to society - corrupts others.
      2. Leper excluded from camp and sanctuary.
      3. There was a specific process to declare him clean.
      1. Brings him to the priest.
         (a) Priest goes forth out of the camp.
         (b) He shall look to examine.
      2. Matt. 8:4 "Go thy way, show thyself to the priest.
         (c) Came from seclusion to appointed place.
         (d) Priest must be satisfied - even as the Lord must
            with our obedience.
         (e) As priest went out of camp - Christ came hunting
            for us.
Lu. 19:10 "For the Son of Man is come to seek
Luke 15:2 "This man received sinners & eateth
Jn. 4:23 "But the hr. cometh & now is when the
2. Two live, clean birds.
   (a) Sparrow, dove, clean species – see Chapter 11.
   (b) Dove gentlest of God's creatures.
   (c) Bird was accessible.
   (d) Bird was defenseless.
       "I trod the winepress alone – none to help"
3. Cedar wood.
   (a) Lofty tree – highest of shrubs.
   (b) Took piece 1 1/2 ft. long & 1/4" thick.
   (c) Durable, fragrant.
4. Scarlet.
   (a) Symbolic of cleansed blood.
   (a) Hand breath in size.
   (b) Lowest shrub.
   (c) Small, fern like.
   (d) God uses the big & the little.
   (e) Hyssop would remove scent of leprosy.
6. One bird killed in an earthen vessel over running
   water.
   (a) Usually killed the fairer or better bird.
   (b) Killed it over a new dish so blood could flow
       into the water.
   (c) Had a log of water - egg & 1/2.
   (d) Living water from a running stream - continual
       motion - resembling life.
   (e) Water had earlier been used illegally – this must
       be right.
(f) Bury the dead bird.
(g) To kill the bird shows evil of sin – punishment necessary.
(h) Blood of bird would discolor the water.
Jn. 19:34 “One of the soldiers with a spear pierced
I Jn. 5:6 “This is he that came by water & blood
(i) Water & blood – enuf to do the job as blood is
enlarged. Heb 9:22 “The shedding of blood
7. Action of the living bird.
(a) Tie hyssop & cedar, extend about wings & tail of
living bird.
(b) Dip all 4 into blood & water in basin.
(c) 2nd bird to be purged by blood of 1st bird.
(d) Bird so bound to this handle that its tail should
be downward in order to dip in blood of slain
(e) Blood has to be applied to be effectual. Need
blood to free.
1 Jn. 4:7 “But if we walk in the light, as he is in the
Rom. 6:4 “Therefore we are buried with him by baptism
(f) Sprinkle blood 7X on leper.
(1) Seven is complete.
(2) Back of hand & forehead.
(3) Gospel reaches extremities.
(g) Let living bird loose into open field.
(1) Lit. "toward face of the field".
(2) Wings are for an upward flight, wherever you
(3) Man needs to seek those things above.
(4) Use liberty to soar heavenward, not sink to
earth.
(5) Uncleanliness borne away on wings of bird never to be seen again.
Rom. 5:1-2 "Therefore being justified by faith, we have passed from death to life. Being made partakers of the fellowship of life."
(6) Liberty restored.
(7) Pronounce Him Clean. *MK 16:16*
(a) If God says you are clean, you are.
(b) Received back via God's purification process.
(c) Restored to full power. *Captured by sin now set free by death*.
(d) Lord does the cleansing.
(e) All that defiles is removed.

III. Now this question: *Rom 4:15* "Delivered by faith*.
A. Was the leper glad?
B. Did his obedience merit the cleansing?
C. Was he clean w/o it?
D. Would you be happy to be made free of sin?
E. Would you soar into new field of service?

\[\text{Signed:} \text{Edgewood, Jackson, Tenn., 10-12-76}\]
\[\text{Cttd Yard, Little Rock, 10-25-76}\]
\[\text{College Hill Church, Alva, Okla., 11-10-76}\]
\[\text{Ypsilanti, Mich., 3-15-77}\]
\[\text{Cttd Eden Drive Church, Russellville, 3-29-77}\]
\[\text{Bay Area School of Preaching, Santa Barbara, Calif., 4-7-77}\]
\[\text{New York, Ark., 4-21-77}\]